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KENTUCKY IRISH AMERICAN

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Louisville Taxis & Transfer Co.
Incorporated

VOLUME XLVI.—NO. 12.

LOUISVILLE, THURSDAY, MARCH 17, 1921.

PRICE FIVE CENTS.

REPUBLICAN

Governor Attempts Another Grand Stand Play in Negro Lynching Case.

Near Mayor Smith Shoved Forward To Make Alibi Statements for Failures.

The Machine Will Pick Ticket Without Help or Suggestion From Voters.

KEYSTONE COPS MAKE RAID.

The lynching of the negro James at Versailles once again gave our gallery-playing Governor a chance to rush to the footlights, but it is glad to note that his melodrama performance didn't cause the death of many innocent persons, as was the case at Lexington last year. In the Lexington incident he was warned not to send the negro Lockett to Lexington for trial, Lockett then being confined in the Reformatory at Frankfort. Lockett had raped and murdered Geneva Hardaman, a ten-year-old child, and the people of Central Kentucky were aroused as never before. But "Howdy Ed" chose to play to the galleries, the negro was brought to face the angry citizens from miles around, and all know the result. Innocent men and bystanders were killed and there are orphans at Lexington and Paris today because of that mistake. The Paris Democrat said then that the same mistake would never occur again during Morrow's term, and here just thirteen months after the Lockett case that prediction came true. The people did not wait for the grandstand play this time. Old "Howdy Ed" has rushed to the footlights of course, ranting about "\$25,000 rewards," "law and order," etc., and removed the Versailles Jailer, but no one takes Morrow seriously now, and in the event anyone was sent to prison, judging from recent cases, no one need stay inside the walls, as the "reform" management doesn't seem particular about keeping prisoners.

One has to admire the courage of the Kentucky Racing Association for its stand recently in calling "Howdy Ed's" bluffs and bluster in the Floyd case. Here is the story. Floyd was a deputy under Sheriff Ross of Jefferson county, and in a political battle deserted his boss for the Hert-Searcy-Chilton machine. All concede that Floyd wasn't strong in political circles and was never considered as having the slightest power or control with any faction. Yet he was taken up by Gov. Morrow as a personalaldo and literally forced on the Kentucky Racing Association as a patrol judge at a salary of twenty-five dollars a day. Contention arose between Patrol Judge Floyd and the horsemen. Judge Price and the other club officials, all of whom are well known and regarded highly by the public, took up the matter and after investigation, reprimanded Floyd. Floyd immediately reported to Gov. Morrow that he had been "called down" by the racing association officials. Now you will see just how big a man our Governor is. He rushes headlong into the controversy and threatens dire disaster to the men who had dared question his friend Floyd, and a Chicago sporting sheet went so far as to say that Morrow demanded the removal of Judge Price and in flaring headlines said that Floyd would be the next presiding judge of the Kentucky tracks. But here the worm turned. Recently the Kentucky Racing Association met, threw the gauntlet down to Morrow by "firing" Floyd outright. "Howdy Ed" has taken his medicine weekly as he knows the coming Legislature will be Democratic and his rough shod methods will be checked.

The Hert-Searcy-Chilton machine is fairly groaning with the troubles surrounding it these days and Chas and Matt are growing stoop-shouldered and weary carrying the burden alone. Tobe, the big boss, is still groggy from his series of disappointments, first the Cabinet position thrown down and then the neglect to give him the National Republican Chairmanship. One can see how hard it is for him to take an active interest in ward politics and encourage the Chesley Club and the Hurley Pope organizations. And to add to the machine's troubles not a single Federal appointment outside that of Louisville Postmaster will be at his disposal. By the way, if Col. Petty receives the Postmastership we hope that he will not be imposed on as when given his present position. As Chief of Police he allowed the machine to destroy a competent force of police and fill their places with "yap" motormen and conductors, who have earned wide if not unenviable fame as Louisville's Keystone comedy cops. If appointed Postmaster we hope that Petty will not carry the Keystone regime into our mail service. But to another source of trouble for the Hert-Searcy-Chilton bosses, Judge Huston Quin refused to accept the Republican nomination for Mayor when he saw that he was expected to go on the stump and defend near Mayor

Smith and the present misfit administration.

Realizing that Smith's administration has been a failure, the machine has determined to make the near Mayor earn the promised position of President of the Water Company in the event of success this fall. He has been directed to start an alibi campaign and the first gun of "please don't blame us" began in the machine organ, the Herald, appearing last week with a page of alibis for the failure of Smith's administration, camouflaged by talk on the commission form of government. In referring to his Keystone police department the near Mayor truthfully said: "The most frequent and successful attack is made upon the police department." Thus Smithy acknowledges that the attacks are "successful" because they are true. The people of Louisville know that the unheard-of reign of crime in Louisville can be charged to the incompetent street-car police, and they also know that in Louisville's long history there was never as many stories of drunken police, shooting scrapes, etc., supplemented by fighting and drunken Keystone right in the police stations. Now if near Mayor Smith wants to "explain" his administration to the public we suggest that he throw some light on the following questions:

Why did he recede from his platform promise of lower taxes and give us the highest rate in Louisville's history?

Why does he permit the Republican Campaign League, with J. H. Seales as agent, to collect campaign money from police, firemen and city employees after pledging that he was opposed to it?

Why did he allow the Hert-Searcy-Chilton machine to bar Police Captain Bennett from a city or county position after promising a delegation of ministers and the grand jury that he would retain Capt. Bennett?

Why did he denounce horse racing publicly and then attend the races in company with A. T. Hert at New Orleans?

Why does he favor a raise in rates for the phone companies and not the street car company?

How much money has been collected for violation of the overtime auto parking law, where is that fund now, and what is it to be used for?

Now if near Mayor Smith will explain some of the above pertinent questions to the taxpayers he will go a long ways toward explaining the weaknesses of his administration. Of course there are hundreds of like questions but the above are uppermost in the minds of the thinking public.

In the Democratic ranks there is lots of enthusiasm and sentiment ought to force the members of the men's and women's committees to agree on a plan of harmony and a Chairman. The card of Attorney W. W. Davies in withdrawing was a manly one and is right in line with his fair deal speech of three years ago at the Tyler Hotel when he advocated an even break and fair deal for every Democratic gathering or primary. It is a pity that an aggressive and manly Democrat like Mr. Davies was not able to stay in the contest. The names of M. O. Cudl, C. Leo Cook and W. Head are being mentioned frequently for the honor and either would make a formidable race. Dr. H. E. Meichling, the well known athletic referee and popular Democrat, announces today for Sheriff, and "Doc's" canvass in a primary or general election will add plenty of "pop." Many believe that Mrs. John L. Woodbury as a Democratic candidate for Tax Commissioner would be a wise move as she is a woman of ability and splendid political campaigner.

The Keystone police were made the victims of bold crooks again this week when the safe of the Boston Shoe Company was blown in broad daylight, this being the second safe blown on Fourth avenue in two weeks, and incidentally it was a shoe store in the other case. Of course the Keystone cops have no clue as there was no snow on the ground. Two of Capt. Jimmy Cunningham's street car men made notable raids this week, however, in the Sixth district, raiding kids' marble games at Oak and St. Catherine streets, and in one of these notable raids the Keystone secured evidence—two agates, six eight-timers and four crystals. Some catch? In an uptown district two of the Keystone men were sent to arrest a man who had three wives. The first Keystone said to his partner, "Well, Sir, we'll charge him with bigotry." Sir answered: "By gosh, Hiram, where's your education, That ain't bigotry, that trigonometry."

COVINGTON.

The school children of St. Patrick's church, Covington, observed the twentieth anniversary of the ordination of their pastor, Rev. Thomas J. McCaffrey, on Tuesday evening of last week with a surprise entertainment and by presenting him with a handsome purse. The programme arranged for the occasion was carried out in first class style, and was thoroughly enjoyed by all those present.

GIVEN IRISH WHITE CROSS.

The sum of \$60,000 has been turned over to Irish priests by the Friends (Quaker) Unit engaged in relief work in Ireland for use by the Irish White Cross, James Douglas, unit treasurer, reported in wireless advices received in Boston Saturday by the Massachusetts branch of the American Committee for Relief in Ireland.

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IF ST. PATRICK WERE HERE TODAY



He would find more snakes to drive out of Ireland.

APOSTLE OF IRELAND

Today the Sons and Daughters of Erin and Their Friends the World Over Will Honor Glorious St. Patrick and at Religious Services Offer Fervent Prayers For Suffering People.

Louisville Will Begin the Day With Impressive Ceremonial at St. Patrick's, Holy Name, the Cathedral, Sacred Heart, St. Louis Bertrand and Other Churches and Appropriate Music.

HIBERNIANS AT BERTRAND HALL—SACRED CONCERT AT ST. PATRICK'S



APOSTLE OF IRELAND

Tara's Hall Moore
Violin Solo Selected
Ave Maris Tenor Solo and Chorus Millard
Pro Peccatis Stabat Mater (Baritone Solo) Rossini
Organ Offertory Read
A Little Bit of Heaven Tenor Solo Ball
Violin Solo Selected
The Radiant Morn (Choir) Woodward
Address Rev. John T. O'Connor
O Salutaris Wiegand
Tantum Ergo Ross
Unfold Ye Portals (Redemption) Gounod
March (Violin and Organ) Mammy
David Malone, Song—Isle of Shamrock
Mrs. Helen Lamer, Song—Go Feathers Your Nest
Carl Weldon, Song—When Irish Eyes are Smiling
Joe Hill—Recitation
Thos. Burke, Song—That Old Irish Mother of Mine

The accompanists will be Raymond Collins, Miss Mary Lee Cradle, Miss Margaret Wagner, Mrs. J. Schuster, Miss Laurene English and Wm. P. Fletcher, Jr.

Church of Our Lady, of which the Rev. Martin O'Connor is the pastor, the feast of the great Apostle of Ireland will be celebrated this year as perhaps never before, and the public is cordially invited. The celebration will open with a solemn high mass at 8:30 o'clock in the morning. The receipts of both morning and evening services will go to the American fund for the benefit of sufferers in Ireland. An elaborate programme has been arranged for the evening at 7:30, when there will be an imposing procession of the parish sodalities, each one wearing a green scarf. While the procession is in progress, the hymn to the great saint will be sung with violin and organ accompaniment. Also there will be an eloquent eulogy on St. Patrick, to be followed by benediction and blessing with the holy relic of Erin's great saint.

A musical and literary entertainment will be Division 4, Ancient Order of Hibernians, contribution to the celebration of St. Patrick's day. This will be held in Bertrand Hall, Sixth street, near Oak, this evening at 8:15 o'clock. The programme will consist of Irish airs, music and dances, and following the entertainment announcement will be made of the winner in the regular competition which has been in progress since the first of the year. A general admission of twenty-five cents will be charged, and no reserved seats will be sold.

ADD ST. PAT—.....
Chairman James McGtigue, of the entertainment committee, announces the following programme: Gladys Ahler, Dance—That Naughty Waltz.

Thos. M. Lamer, Song—Tumbled Down Shack at Attic.

Mrs. Elizabeth Shelton, Song—My Irish Song of Songs.

Alice Francis, Luebig, Dance—My Mammy.

David Malone, Song—Isle of Shamrock.

Mrs. Helen Lamer, Song—Go Feathers Your Nest.

Carl Weldon, Song—When Irish Eyes are Smiling.

Joe Hill—Recitation.

Thos. Burke, Song—That Old Irish Mother of Mine.

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of respite from the rigors of Lenten observance, religious exercises are to play a large part in its observance. Besides the services already mentioned there will be high masses in honor of Ireland's Apostle at the Cathedral on Fifth street, the Sacred Heart church, St. Louis Bertrand's, Holy Name, Holy Cross, St. Francis of Rome, St. John's, St. Columba's, St. Philip Neri's, St. Paul, St. Cecilia's, St. Brigida's St. James, St. Agnes, St. Williams, and also at the German Catholic churches. In a number of special musical programmes have been arranged.

JUBILEE AT BELFAST.

Archdeacon Convery, V. G., of St. Paul's church, Belfast, who with Bishop MacRory is directing the distribution of the American relief fund among the expelled Belfast workers and sufferers in the Diocese of Down and Connor, has just celebrated his golden jubilee. He was presented with an illuminated address by the Council of the St. Vincent de Paul Society of Down and Connor and the Ladies' Association of Charity. The Archdeacon has been an outstanding figure in the ecclesiastical and political life of the diocese for half a century and has during that time rendered eminent services to Church and country. Since his ordination fifty years ago he has spent all his time, with the exception of ten years, in Belfast. In the year 1874 when he was appointed curate to St. Joseph's parish church was a disused grain store. Four years later, after he had become parish priest, he had the satisfaction of starting and bringing to completion a splendid new church. He was responsible also for the erection of other churches and of a number of schools. "The enemies of our people," he says, "hate the school more than the church; and it is our bounden duty to hold fast by our schools and to see that the children of our people are thoroughly grounded in the teachings of their religion." In thanking the hoodies from whom he received the congratulatory address he paid high tribute to the fervor of Belfast Catholics and to the generosity with which they had supported the propagation of the Faith and foreign missions, notably those to Nigeria and China.

GREETING FOR CARDINAL.

Cardinal Dougherty, on his return to Philadelphia, will be greeted with a great demonstration of welcome. In which all the clergy of the city and many from other parts of the archdiocese and thousands of members of the religious and fraternal societies in his jurisdiction will take part. When His Eminence arrives at Broad street station a large delegation of ecclesiastics and laymen will receive him. This reception will be followed by a parade of parochial organizations along Broad street. In the evening a civic celebration will be held in the Metropolitan Opera House. Officials of the National Government and of the State and city will attend and address this gathering. On the day after his home-coming it is planned that His Eminence will review a procession of thousands of children of the parochial schools of the archdiocese. On this day also he will, as Cardinal, sing his first pontifical mass in his own see at Sts. Peter and Paul Cathedral.

HEART ATTACK FATAL.

Mrs. Ellen Mooney Keane, 1305 West Madison street, widow of the late John J. Keane, was stricken ill Monday night while walking at Thirteenth and Jefferson streets, and died a few minutes later in a nearby house to which she had been taken by a daughter, Miss Mary Keane. Mrs. Keane had left her house to visit Mrs. Catherine Healy, 1820 High street, whose husband, Martin Healy, died Sunday. Surviving her are five sons, Joseph, James, William, John and Paul Keane; four daughters, Mrs. Ed Amling and the Misses Mary, Ella and Beatrice Keane, and by two brothers, Martin and James Keane. Mrs. Keane was a regular attendant at St. Patrick's church, from where the funeral takes place.

DONATED TO CHARITY.

Rev. Dr. William A. Scullen has been appointed administrator of the will of the late Bishop John P. Farrelly, of Cleveland. "Bishop Farrelly left no personal estate," Dr. Scullen said in commenting on the provisions of the will. "His life was one of voluntary poverty, and with the exception of the small cost of maintaining his personal home and his meager personal requirements, his income as Bishop was used in aiding charitable institutions and purchasing equipment for schools. The Bishop took great pleasure in presenting needy institutions with money. He never took any of the income from his mother's estate in Nashville, Tenn., and that property and the proceeds from it already have reverted to the diocese of Nashville to be used for educational purposes." In papers filed with the will, Bishop Farrelly's next of kin are given as Mrs. Mary McCormick, of Sheppardville, Ky., and Sister Adeline, of Nazareth, Ky. Both are cousins.

FUCH CAN NOT COME.

Marshal Foch will be unable to carry out his plan to visit the United States some time this

St. Patrick's Day ENTERTAINMENT

Under Auspices of Div. 4, A. O. H.

At Bertrand Hall, Sixth St., near Oak

Thursday, Mar. 17-8:15 P.M.

Irish Music, Irish Airs, Irish Dances and
Announcement of Popularity Contett Winner

ADMISSION

25 CENTS

DR. H. E. MECHLING



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SHERIFF

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554-556 SOUTH FOURTH ST.

Keep the Spirit of St. Patrick Alive.

Emblematic Ices, Cakes, Baskets Filled with Candies,
Flags, Favors and Mailing Cards, Commemorative of

ERIN'S PATRON SAINT.

Exclusive and Distinctive Novelties.

Meals and Service in Our Dining Room unexcelled.

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Made in Louisville. Sold direct from factory on club plan. Special discount for cash. The "STEPHAN" machine is improved to an equal comparison with the artists. Give us a trial.

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DON'T HAVE TO WORK!
WHAT DO YOU MEAN?

A New York judge has given the opinion that "a wife does not have to work."

Some folks would say that the judge is wrong but here's the point:

Few men want their wives to do heavy, injurious, unnecessary work.

An Art Laundry service enables one to do away with the heavy, unnecessary drudgery of wash day.

Send your entire family wash to us. Our charges are surprisingly low. Phone for the wagon.

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To furnish these Carpets of quality and effective color schemes.

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Are our forte, and you will be pleased to learn our low prices on quality goods.

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A Boarding and Day School for Young Ladies and Girls, conducted by the Sisters of Loretto. Preparatory, Commercial and Academic courses. Music, Instrumental and Vocal. For catalogue, terms, etc., address

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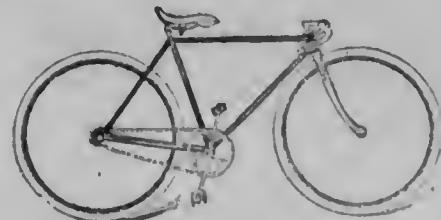
Kentucky

EAT NICK'S BREAD FOR QUALITY FIRST

N. Warrissoe Baking Co.

2506 GRIFFITH AVE.

THE BICYCLE VERSUS THE STREET CAR



Averaging two car fares per day, you pay to the Street Car Company in a year..... \$51.10
You can buy from us now a good Motorbike Bicycle, fully equipped... \$46.90
At end of year it is worth..... 25.00
Or cost of Bicycle per year..... 21.90
A saving by riding Bicycle of..... \$29.20
Your Bicycle ride costs you three cents the first year and thereafter much less.
And we can arrange terms to pay as you ride.

MAIN STORE 220 S. 4th St. The Sutcliffe Co. BRANCH STORE STARKS BLDG. INCORPORATED

ST. HELENA'S COMMERCIAL COLLEGE

625 FOURTH AVE. LOUISVILLE, KY.
Business Calls—Opportunity Beckons—Practical Courses for all who wish to make good in the Commercial World.

Summer Opening, July 26th.

Fall Opening, September 6th.

Sisters of Charity of Nazareth.

INTER-SOUTHERN CAFETERIA

Inter-Southern Building

Fifth and Jefferson Streets

The Best Foods in the City

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City 1172 PHONES Main 715

REIS & UPHAUSS

DRUGGITS

Special Prescription Service

Sixth and Oak Streets.

IRELAND'S APPEAL FOR AID.

The sad plight of Ireland has excited the sympathy of the civilized world. Never in her long history has she witnessed such misery, sorrow and physical suffering as these later months have brought her.

Men, women and children, left homeless and destitute, make their heartfelt appeal to the conscience and kind offices of mankind. The distribution of food in Ireland is in charge of the Society of Friends (Quakers) and will be distributed regardless of sect or creed.

Please make cheques payable to Rev. John O'Connor, 2927 South Fourth street, Louisville, Ky.

OWEN SULLIVAN,

REV. J. O'CONNOR.

P. H. CALLAHAN,

Finance Committee.

FACTS

About a Public Servant

The Louisville Railway Company was organized in 1889 as a consolidation of the Central Passenger Railway and the Louisville City Railway.

Today it is operating 168 miles of city trackage. The number of cars operated varies from 311 during rush hours to 125 during non-rush hours. It carries annually 80,000,000 cash fares passengers and 30,000,000 transfer passengers.

By construction and purchase of seven suburban trolley lines, with 102 miles of track, the company has brought into intimate contact with Louisville a large and prosperous suburban population.

It gives employment to 1806 persons (including the Louisville & Interurban) and its annual pay roll is \$2,250,000.

It purchases each year supplies and materials to the amount of \$900,000, most of which is spent in Louisville.

Bonds to the amount of \$12,035,000 and notes to the amount of \$684,000 have been issued to provide for replacements, extensions and more modern service. All of these issues have been marketed through Louisville financial institutions.

Seventeen hundred and eighteen stockholders, of whom 1389 are citizens of Louisville, have invested \$11,823,600 that this community may have an efficient transportation service.

The company has served this community for more than thirty years, providing new equipment, as the need arose, and, up to the present time, has been able to make extensions and improve the service to keep pace with Louisville's growth.

The service it will render in the future depends on the measure of co-operation it receives from citizens of Louisville.

JAMES P. BARNES, President,

Louisville Railway Company.

INCORPORATED

WEAR V. & H. SPRING HATS

The Greatest Values
Under the Sun.

V. & H. SPRING HAT PRICES
\$2.85 \$3.85 \$5.00

Venhoff & Hillen

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228 W. Market 434 W. Market Fourth and Chestnut

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For less than any reliable ready made or made to order firm in this city.

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THE FRANK H. LAUSBERG CO. CHURCH FURNITURE

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SKETCHES, PLANS AND SPECIFICATIONS
ALTERATIONS AND RENOVATIONS A SPECIALTY

DISTRICT MANAGER OF THE
MANITOWOC CHURCH FURNITURE CO.
WAUKESHA, WIS.

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BARDSTOWN ROAD
AT BONNYCASTLE

Ice Cream, Bread and Pastry

Prompt attention to Phone Orders
Both Phones

Home Phone City 7638

BUNGER'S

Chili Cafeteria

For Ladies and Gentlemen

458 S. Fifth St.

Louisville, Ky.

PALM SUNDAY.

On this day Holy Week begins. The triumphant entry of Our Lord into Jerusalem has suggested to the church the institution of the joyful ceremony of the blessing of the palms, followed by the procession and the singing of the hymn, Gloria laus, and the distribution of the blessed palms. But soon the prayers of the mass, and the singing of the Passion according to St. Matthew, bring back to memory the sorrowful mysteries the celebration of which is to occupy the days of Holy Week.

SHIP FROM ERIN.

The first immigrants direct from Ireland since 1914 were due Tuesday at Boston, on the steamer Vedle from Queenstown, making her initial trip as a "third-class passenger liner de luxe," radio advises received Saturday said. There were 642 passengers aboard the vessel, which also brought cargo from Liverpool. Explaining the "de luxe" accommodations on the Vedle, her agents said there was no steerage and that passengers had access to virtually all parts of the steamer. She was a troop ship during the war.

PUBLIC SPIRITED CITIZEN.

W. W. DePree is a hard worker for anything in which he becomes interested. He never fails to lend his aid to every good and worthy cause, and his enthusiasm, determination and zeal make him a valuable aid to every undertaking. He is widely known throughout Louisville, and is one of those genial, sunny natures that win in popularity without effort and never loses a friend. A member of the firm of Connigore, Dennes & Timmering, he is an expert accountant, and also an active member of Knights of Columbus, the Elks and the Columbia Athletic Club.

KENTUCKY IRISH AMERICAN.

KENTUCKY IRISH AMERICAN.

PUBLISHED EVERY SATURDAY.

Dedicated to the Social and Moral Advancement of Irish Americans and Catholics
Officially Indorsed by Ancient Order of Hibernians, Young Men's
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LOUISVILLE, KY.

THURSDAY, MARCH 17, 1921

SPECIAL.

This week the Kentucky Irish American greets its friends and readers upon St. Patrick's day with two double sections, and earnestly hopes all will receive them.

NEED YOUR HELP.

If you haven't given your little bit for the suffering children of Ireland, don't hesitate. Give now. Your donation, no matter how small, is needed.

NOT THE OLD DAY.

St. Patrick's day—the day of days—when the heart of the Gael, no matter in what part of the world his lot may be cast, is moved by tender memories of old friends and old scenes that perhaps he may never see again. In fancy he treads again the well remembered path, he hears the songs and the laughter of the merry groups on their way from mass; and he recalls with a pang of keen regret the sports and dances, and the merrymaking that made St. Patrick's day the jolliest festival of the year. How different from those he has known will his conception of this St. Patrick's day be! From the daily press he has learned that Ireland is virtually a land of ruins. Farm houses, factories, towns and cities in roofless desolation, and new-made graves of slaughtered non-combatants greet the eye of fancy; but above all he visions the fixed determination of the people to fight to the last man for their national rights and the heart of the exile swells with pride as he contemplates the unconquerable heroism of his race, and he inwardly vows to do his part in aiding his people to attain the goal of their desires. This is the thought that should be in the heart of every one who dons his bit of green on St. Patrick's day, and he will be false to his race if he does not take an early opportunity to translate that thought into action.

Here in Louisville our Irish relatives will have no general celebration, but will assist at a number of entertainments, the proceeds of which will be devoted to the American fund for the relief of the suffering women and children in Ireland. This is certainly most praiseworthy. Sons and daughters and friends of Ireland will not be slackening now that the call for funds to aid their suffering motherland has been made.

NOT OBSERVING.

The editor of the Western Recorder, the official Baptist organ, says that the claims of the Roman Catholic Church according to members is a "swollen" report, and that the Catholics do not have near as many church attendants as the Baptist or some of the Protestant churches. The writer is evidently not observing, as taking the official attendance for all the Baptist churches in Kentucky at Sunday school, as compiled in the Recorder from time to time, there are three Catholic churches in Louisville, out of the total of over forty, that have an attendance at the masses on Sunday more than the combined attendance for all of the Baptist churches in the State.

A DEBT OF HONOR.

It is a far cry back to the time when we were a weak colonial people huddled along the Atlantic coast, scarcely able to support our existence and a prey to hostile devastations. The Pilgrim fathers had a long and bitter struggle to make their colony a going concern on the bleak New England coast, and on several occasions they had to appeal for help to outside sources. In 1631 they were faced with famine, but a shipload of food, sent from Ireland, saved the day. Again in 1676 the colonists were in dire straits. King Philip's Narragansett Indians had ravaged the settlements and the resources of the colonists seemed near an end. In this emergency also the people of Ireland came to the rescue and a shipload of food was sent, which was known in New England annals as "The Irish Donation."

Today the American people have the opportunity to repay this generosity. Hunger and misery are among the Irish people. In the continued disturbances over the whole economic life of the country, food has become dislocated, un-

employment is widespread, and thousands of people are homeless and facing starvation.

The representative Americans who have formed the American Committee for Relief in Ireland have performed a timely and humane service. Every humane American must feel a peculiar obligation to help relieve the suffering women and children of Ireland in their time of bitter need.

Relief will be administered on a strictly non-political, non-sectarian basis—the condition on which "The Irish Donation" was sent in 1676. It is up to all of us to see that generous interest is added in the repayment of our old debt to the Irish people.

WON'T DO MUCH.

The protest to President Harding about the shooting of prisoners of war in Ireland is not likely to accomplish much. True, the shooting was in violation of articles agreed upon at The Hague convention; but there is not a rule of civilized warfare that has not been violated by Great Britain long ago in Ireland. We scarcely expect our State Department to take up this case and call England to account for this piece of barbarity. We have had ample reason to protest in the name of civilization against the savagery of Lloyd George's hirings in Ireland for the past year. But we have done nothing.

MAKE ENGLAND PAY.

The English and Tory propagandists in this country are trying to distract attention from England's war debt to us by shouting "Make Germany pay." America's first debt is to America, this country receiving none or expecting nothing from Germany, but we must see that England pays her just debt of four billion dollars to us. That loan was made possible by the American people's purchase of Liberty bonds, and no excuse can be offered for nonpayment. For our glorious part and sacrifices in the war we have received little gratification, but we do expect the payment of just debts.

STOP SPEEDERS.

If the authorities refuse to stop speeding automobilists and truck drivers a citizens' league should be organized to prevent the reckless disregard for life and limb in the city streets just now. It has been many a day since a driver has been arrested for speeding, and lives of young and old are being jeopardized every day.

NOT OUR MASTER.

The self-appointed League of Nations court says that it awarded the Island of Yap to the Japanese, but who gave the right to this sham league to dictate to the United States.

OUR DEBT OF GRATITUDE.

Ireland's sons and daughters were ever friends of America in her struggles from the Revolutionary war all through our history, and it is our duty from a sense of gratitude, if nothing else, to contribute to the Irish relief fund just now.

MURDER WILL OUT.

Despite the fact that England controls the cables and doctors the news to suit herself, the story of her bloody war of extermination in Ireland is creeping out, and day by day the people of the entire world are realizing the enormity of John Bull's barbarous atrocities.

OPEN SHOP PLAN.

Rev. Dr. John A. Ryan, of the Catholic University at Washington, and Chairman of the social action division of the National Catholic Welfare Council, thinking before several hundred business men at the City Club, in Chicago, decried the present "open shop" campaign as a drive to crush the principle of collective bargaining, and therefore to end the efficiency of unionism.

"The open shop" advocated by the great industrial leaders and their organization simply means that union members may work in these shops, but that the unions will not be allowed to function," he said, and his declaration was heard with deep attention by the employers present. "Their plan for an open shop does not include collective bargaining, and without col-

lective bargaining the value of the union is lost. It is therefore a blow directly at unionism. On the other hand, I am not in favor of what the unions term the 'closed shop,' and I believe that the sooner we give up this policy, excepting where they are forced to adopt it through unfairness of the employer, the better it will be for labor. And the sooner the employers give up their 'open shop' campaign and come to an agreement with the unions on a real open shop, the better it will be for them. This is the real way to industrial peace. The peace that might come through crippling of the unions would not be good for the employer, the employee or for society."

The "open shop" that certain interests are forwarding would disrupt the pleasant and satisfactory relations now existing between employers and employees of the larger and most important industries of our country.

APPEAL READ SUNDAY.

The following is the appeal to all Archbishops and Bishops of the United States issued by His Eminence, James Cardinal Gibbons, who asked that it be read in all churches at all masses on Sunday, March 13:

"I earnestly beg all kind-hearted and generous Americans to contribute to the fund for the relief of the many thousands now suffering want in Ireland. Authentic information reveals that villages, towns and cities have been in large part burned or wrecked, homes laid in ruins, factories and creameries destroyed, and thousands of persons thrown out of employment while they and their families are left dependent for food and shelter upon the charity of others. In many places the situation is acute and relief is now being administered by a committee of American and Irish Quakers without distinction of religion or politics.

"All funds are to be expended solely for relief under the supervision of men of the highest character and integrity. Contributors will have the satisfaction of knowing that their money is relieving destitution and bringing comfort and consolation to the women and children of a race that has itself always been prominently distinguished by generosity and charity.

"While the sad plight of the destitute in Ireland appeals to our common sentiments of humanity it ought to touch American hearts with special force. The Irish people out of their poverty have more than once in times past sent aid to suffering Americans. Nor should we forget that not even to the French nation do we owe more for the achievement of our independence than we owe to the Irish soldiers of the American Revolution. To the French we have proved that a nation may be moved by sentiments of gratitude. Let us pay some small portion of our debt to the Irish by practical sympathy in their suffering."

"I need not urge upon Americans of Irish descent their special duty to their own flesh and blood. They have given generously to all other suffering peoples; they will not forget their own. I recommend this cause to the Catholic clergy of this country whatever be their own racial origin. The whole Catholic Church of America is most deeply indebted to the Irish people. It is not too much to expect that in every parish of our land effective means be taken to collect funds for the relief of suffering in Ireland."

HOLY WEEK.

Next week the church commemorates the culminating events in the history of the redemption of mankind through the sufferings and death of the Savior of the world. The whole week is given to bringing these awful facts vividly before our minds through ceremonies, the most solemn in the ritual of the church. Though it is a time of mourning, it is called Holy Week because during this time was wrought the most sacred mysteries of our redemption from sin. In the language of the church it is called the Great Week because of the tremendous changes brought about by the death of Christ upon the cross.

The solemnities of Holy Week begin on Palm Sunday when the history of the passion of our Lord, according to St. Matthew, is read in the mass—or chanted in those churches where the solemn ceremonies can be carried out, psalms are blessed and distributed to the people to commemorate the entry of our Lord into Jerusalem before his passion, when the people bearing palm branches spread their garments in the way before him and shouted: "Hosanna to the Son of David."

The mass of Holy Thursday commemorates the institution of the Blessed Eucharist at the Last Supper. The Blessed Sacrament is borne in procession after the mass to the repository, where it is adored until evening by the faithful. On Good Friday there is no mass, properly speaking; the "Mass of the Presanctified," consisting only of the communion of the priest who is officiating. On this day the cross is exposed for veneration and is given to the faithful to be reverently kissed out of love for the Savior of mankind who died upon it for our salvation. The tabernacle is empty until the mass of the morrow. A note of joy in anticipation of the Resurrection is struck on Saturday, when the bells, which have been silent since Thursday, ring out at the "Gloria," and the mass concludes the time of mourning.

Holy Week is a time for deep reflection on the awful consequences of sin. No one can unmoved consider the suffering of the Savior for our sins; no one who meditates upon his suffering but must resolve past sins and resolve to sin no more for the future. Holy Week is really a mission for those who follow the solemn ceremonies of the church during this time. All who can should do so.

The holy chalice or cup which our Lord used at the Last Supper is preserved in Valencia, Spain.

COMING EVENTS.

March 17—Sacred concert in St. Patrick's church for benefit of Irish Relief Fund.

March 17—Three-act tableau, "Hibernia" at Bertrand Hall, audiences of Division 4, A. O. H.

March 28—Social by young men and women of St. Ann's church, afternoon and evening.

March 29—Easter entertainment by St. Frances of Rome church in Trinity Council Hall, afternoon and evening.

March 30—Social entertainment and Dutch lunch, afternoon and evening at Windthorst Hall.

April 4—Lunch and social by ladies of St. William's church, afternoon and evening.

April 4—Annual spring social of St. Anthony's Hospital Sewing Society, afternoon and evening.

April 26-27—Entertainment of St. Anthony's Hospital Sewing Society afternoon and evening.

KIRSCHBAUM CLOTHES · SPRING 1921

NEW CLOTHING PRICES

\$25 to \$45

In all the clothing world, we know of no house which has gone to such lengths to meet the public viewpoint as the Kirschbaum shops. Their whole Spring output of fine clothes is priced *without profit*—enabling us to offer values at \$25 to \$45, which we believe are without equal. To prove it—only compare!



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Canning Lewis & Brotzge, N.W. CORNER THIRD & JEFFERSON, LOUISVILLE, KY.

Exclusive Clothes Shop For Men and Young Men

GRAND EASTER WEEK ENTERTAINMENT

Benefit

ST. FRANCES OF ROME NEW CHURCH FUND

TUESDAY, MARCH 29, 1921,

AFTERNOON AND NIGHT

TRINITY COUNCIL Y. M. I. HALL

BAXTER AND MORTON AVENUES

TICKETS FOR ADMISSION AND ENTERTAINMENT—25 CENTS
AN APPETIZING LUNCH WILL BE SERVED

H. J. JANSEN'S DANCING ACADEMY

Classes on Monday, Wednesday and Friday Nights

Private Instructions by Appointment

Home Phone, City 7720

FIFTEENTH AND JEFFERSON STREETS

MONSTER PROTEST.

It is expected that thirty thousand will march in the St. Patrick's day procession in New York City, which will be a monster protest against English savagery in Ireland. A contingent is coming from as far off as Toronto, Canada.

Cities and towns in neighboring States are also preparing to send large delegations. Among the organizations combining to make the parade a memorable one are the Ancient Order of Hibernians, Friends of Irish Freedom, Clan-na-Gael, Gaelic League, Cumann na mBan, Inc., and many Irish County Societies.

The Protestant Friends of Ireland also will march in the parade.

Rev. Dr. Lang, from that organization, has pointed out the importance of making this year's parade the best ever held in New York City.

The White Crossnurses, whose sisters in Ireland are doing work similar to that of the Red Cross, will have 500 in the procession on March 17. All the boroughs of Greater New York will turn out.

A record number of marchers, Col. Alexander E. Anderson, will be Grand Marshal of the parade.

Schools, fraternal orders, institutions, county organizations and many women's societies will add to the length of what the committee says will be the biggest St. Patrick's day procession ever seen in that city.

News of the death of Miss Ellen Toner, daughter of the late Michael and Mary Toner, on Sunday morning at her home, 650 South Seventeenth street, cast a pall of gloom over her wide circle of friends and acquaintances. Her funeral took place Tuesday morning from Sacred Heart church. Rev. Father Walsh celebrating the requiem high mass.

Felix Hardy, a highly respected resident of the West End, passed peacefully away Saturday morning at the family residence, 2002 Dunbar street, where he had been ill for several weeks. He is survived by his widow, Mrs. Minnie Hardy; one daughter, Mrs. Bert Trager; and one brother. Funeral services and requiem mass took place Tuesday morning at St. Cecilia's church.

Funeral services for Edward J. Leonard, twenty-five years old, whose death was the result of an unfortunate accident, was held Sunday afternoon at St. Boniface church. Surviving him are his widow, Mrs. Beatrice Leonard; a daughter, Virginia Leonard; his mother, Mrs. Mary Leonard; three brothers, John, William and Robert, and three sisters, Misses Roberts, Margaret and Evelyn Leonard.

Recording Secretary—Miss Alice Hayes, Miss Mary Butler, Miss Louise Dant.

Treasurer—Miss Benita Murphy,

Directors—Mrs. Fred Leeser, Miss Margaret Malone, Miss Mary Coady, Miss Elizabeth Sauter, Mrs. L. McElroy, Miss Mary Roche.

LOUISVILLE INCREASING.

The population of Louisville will

show an increase over last year, ac-

cording to estimates which will be

contained in the fifty-first annual

City Directory to be ready for dis-

tribution about the middle of April.

What that increase will be

L. S. Caron, Secretary of the com-

munity and son of its founder,

deemed to state. He said the diocesan

would be distributed a few

weeks earlier this year. More peo-

WE OWN AND OFFER
Republic of Chile External Loan

Twenty-Year Sinking Fund 8 per cent. Gold Bonds, due Feb. 1, 1941.
PRICE—99 and interest, yielding 8.10 per cent.

Kansas City Power and Light Company

First and Refunding Mortgage Twenty-Year 8 per cent. Gold Bonds, due December 1, 1940.
PRICE—100 and interest, yielding 8 per cent.

CIRCULARS ON REQUEST.

Bond Investment Department.

LOUISVILLE NATIONAL BANK.

CITIZENS OF LOUISVILLE

You are now paying the largest taxes
ever paid in the city's history.

LARGEST TAX RATE
LARGEST TELEPHONE RATE
LARGEST CAR FARE
LARGEST GAS RATE

This all occurred in the last three years

WHY?

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ARCHITECT

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Cut Flowers, Designs, Plants
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**PRESTON FISH AND
POULTRY STORE**
Wholesale and Retail
FISH, OYSTERS, GAME AND
POULTRY
Guaranteed Eggs Ohio River Fish
424 SOUTH PRESTON STREET

City 4597 South 847-W
Job Work Promptly Attended To
LEO H. WEBER
Designer and Builder of
M O D E R N H O M E S
Plans and Estimates Cheerfully
Furnished
1215 SOUTH PRESTON STREET

T R Y
BORGMAN'S CHILE
SOFT DRINKS, CIGARS, ETC.
1600 WEST BROADWAY
City 4540 Cumb. West 9366

PALM SUNDAY.

Palm Sunday the Church honors

the triumphal entry of our Lord

into Jerusalem, five days before his

death. For the fulfillment of the

prophecies, our Lord was pleased to

make a solemn entry into Jerusalem.

As He approached the whole people

went out to meet Him, carrying

branches of olive in their hands

and making the air resound with

their acclamation, "Glory to the Son

of David!" Blessed is He that com-

eth in the name of the Lord."

On this Sunday the church blesses

and distributes palm branches. The

procession with palms represents the

entry of our Lord into Jerusalem

and his entry into heaven with his

elect after the last judgment. We

should preserve our palms with

great respect and keep them in our

chambers.

WARNING SOUNDED.

Six prisoners were to be executed in Dublin on Monday. It was announced officially Saturday afternoon by Archbishop Walsh, of Dublin, and other prominent persons have joined in a public protest against the execution. George W. Russell of the Irish Homestead and Agricultural Organization, issued a statement saying:

"If these penalties are allowed to be inflicted, if the evidence of dozens of witnesses is to be set aside, the soul of Ireland will grow as far apart from the possibility of friendship with Britain as the earth is from the pole star."

He warned the Government to take heed, thus supporting predictions which are being freely made that the executions will be the signal for wholesale republican re-

prisals.

OBSERVE GOOD FRIDAY.

Nearly every merchant in Jeffersonville has promised to accede to the request of the Jeffersonville Ministerial Association to close business for three hours on Good Friday afternoon. This will probably be between the hours of 1 and 4 o'clock instead of 12 and 3, as was done last year.

MR. POOLY FOR MONEY.

Loans to those having regular incomes or salary, with no publicity or red tape. Loans to housekeepers on their personal security.

F. H. POOLY,
Room 1, Courier-Journal Building,
415 S. Fourth Street.

FRANK DUGAN.

In his term as Circuit Clerk Frank Dugan has earned the approbation of those who had business to transact in his office, and



ST. PATRICK'S DAY.

I can not write of Ireland's hills as I would write today. For I am here and Ireland's there, full half the world away; and Ireland's lakes are emerald green and round 'round her the green seas.

And I can't hear the colleen's call lit on the Irish breeze.

The way it lit to me, and I can not see the down,

Not see the peat smoke rising from the chimneys of the towns.

The colleen's call and the high hills are half the world away;

And my heart will break in my breast when comes St. Patrick's day.

She stood beside the low stone wall and sent her laughing call—The mocking bird I hold so dear can't call like that at all!

For there was a bit of honey and a hit of laughter, too,

A-singin' in the call and, oh, her eyes were Irish blue—

Hero eyes are Irish blue, and, oh,

I know they watch for me Until the golden sun has sunk into the western sea!

And then I know she sends her call—and then she turns away—

And my heart will break in my breast when comes St. Patrick's day!

WELL KNOWN ATTORNEY.

The legal brilliancy and solid information of W. J. O'Connor, Democrat and able attorney, has established an enviable record for devotion to duty, solid ability and undoubted legal talent. He is energetic and in a number of important suits in which he has appeared he has distinguished himself by his undoubted talents. Mr. O'Connor is a fine speaker, thoroughly posted on all topics of the day, devoted to the Democratic party and endowed with a spontaneous wit that lends brilliancy to his eloquence at the bar or on the stump. He is one of Louisville's younger men with a future, and the elder members of the profession which he adorns prophecy great things in store for this talented and popular Democrat, who has already won an enviable name for himself in his native city.

ANSWERS THE BIGOTS.

Officers of the 165th U. S. Infantry ("the old Sixty-ninth") by unanimous vote decided to burn a resolution mailed to them "to condemn" the action of Col. A. E. Anderson, who spoke at the Von Maeh meeting in New York and who condemned the use of colored French Colonial troops against Germany. Col. Anderson was one of the most heroic soldiers in the war, and commanded the famous Irish 69th in the Rainbow Division. He received the French Croix de Guerre and the American distinguished service medal and medal of honor for valor in action. He was wounded three times.

Chaplain Francis P. Duffy, who was also decorated, made an address to the 69th officers, in which he said: "Col. Anderson, your valiant commander, is, as you know, as brave a soldier and as good an American as ever lived. He has a perfect right to express his views at any public meeting. His opinion is his own, and thank God this is a free country, not an autocracy."

Motion was then made to burn the insulting resolution, and by unanimous vote it was decided to burn it. The 69th New York lost more men killed and wounded than any American regiment in the great war.

SEEING GOTHLAM.

Among the Louisville visitors in New York City the past week were Misses Delta Ford, A. B. Merleweather and Bessie Mann, who were at the Hotel McAlpin together for several days. Also at the same hotel were Messrs. Simon and G. S. Ades. Others seen mixing business and pleasure were Mr. and Mrs. F. G. Clark, A. C. Levi, Horace McCracklin, C. D. Campbell, L. Schuster, E. F. Mayer, H. W. Kemp, G. E. Gans, George W. Lamb, J. D. Purcell, of Lexington, and W. R. Macklin, of Covington, spent several busy days in the business district.

AGED WOMAN DIES.

A complication of ailments, chiefly heart trouble, caused the death of Miss Ellen Leahy, sixty-nine years old, at her home 215 Penn street, Jeffersonville, where she conducted a grocery. She was born in Ireland and her parents were Mr. and Mrs. William Leahy.

The survivors of Miss Leahy are two brothers, Michael Leahy and John Leahy. Funeral was from St. Augustine's church Saturday morning.

POTTINGER PROMOTED.

Lancaster V. Pottinger, recently promoted to instructor in the wireless school at the Great Lakes Training Station, expects to visit his aunt, Mrs. L. B. Glass, 618 South Second street, in the near future. He is twenty-one years old, a native of Owensboro and a son of F. X. Pottinger. Following his graduation from St. Xavier's College in 1918 he took a course in wireless telegraphy at the provocation school and then attended the reserve officers training corps at Lexington, later enlisting in the navy.

PREPARING RECEPTION.

Citizens generally of Portland, Ore., are preparing a public welcome for Miss Mary MacSwiney, Irish educator and sister of the late Lord Mayor MacSwiney, in that city next Sunday that is destined to eclipse any public reception ever tendered a distinguished woman visitor to Oregon.

UNIONISTS AND PARTITION.

"If these penalties are allowed to be inflicted, if the evidence of dozens of witnesses is to be set aside, the soul of Ireland will grow as far apart from the possibility of friendship with Britain as the earth is from the pole star."

He warned the Government to

CHAS. W. MILLIKEN.

The friends of Charles W. Milliken are actively promoting his candidacy for the Democratic nomination for County Clerk, and all

and I can't hear the colleen's call lit on the Irish breeze.

The way it lit to me, and I can not see the down,

Not see the peat smoke rising from the chimneys of the towns.

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And then I know she sends her call—and then she turns away—

And my heart will break in my breast when comes St. Patrick's day!

ANNOUNCEMENTS FOR MAYOR.

Democrats across the River have in Joseph Warder an able attorney and public spirited citizen who is sure to make a winning race and Jeffersonville's back under Democratic rule. Joseph H. Warder made his official announcement as candidate for the Democratic nomination for Mayor last week and has been conducting an active canvass for some time. Mr. Warder is a native of Jeffersonville and his father, the late Luther F. Warder, served twelve years as Mayor and was considered one of the best the city ever had. Mr. Warder has served as City Clerk and as County Attorney. He has been a hard party worker in every campaign and is popular with all classes.

SMITH ON BOARD.

Former Governor Alfred E. Smith, of New York, has been appointed a member of the United States Board of Indian Commissioners. Gov. Smith succeeds Isidor B. Dockweiler, of California, who resigned some time ago. Gov. Smith's appointment to the board follows the practice begun by President Roosevelt of giving Catholics membership in the body, which acts as advisor to the President and Secretary of the Interior in all matters regarding the Government's care of the Indians and the administration of their affairs. The board has the authority to inspect all institutions and bureaus operated in behalf of the Indians. Secretary of the Interior John Barton Payne suggested the propriety of placing former Gov. Smith on the board. As Chief Executive of New York, where there are about 5,000 Indians, Gov. Smith became familiar with the policies and problems involved in the protection and management of their interests. The Six Nations and remnants of lesser tribes still live in New York State, most of them on reservations.

PEACEFUL READING.

It is pleasing to read of the honors shown Cardinal Dougherty in Rome on his arrival there to receive the red hat. The Pope cancelled all other engagements to receive him in private audience on his arrival. And at the consistory it was Cardinal Dougherty who made the address of thanks to the Holy Father on behalf of the newly created Cardinals. A little over forty years ago the present Archbishop of Philadelphia and Prince of the Church was a breaker boy in the mining regions of Pennsylvania. His rise through all the ranks of honor in the hierarchy up to the Cardinale shows the splendid democracy of the Church of Christ. In what other organization would such a remarkable career have been possible?—True Voice.

FRANKFORT PERSONALS.

Mrs. Hugh Tobin and daughter, Mrs. Bertram Giffels, of Detroit, have come back from Lebanon, where they visited Mr. and Mrs. Nicholas Wathen, and from Louisville, where they visited Miss Clara Moeller Tobin. Mrs. M. J. Kearns and daughter, Miss Louise Kearns, of Cincinnati, and Mrs. A. C. Hamilton and family, New York, are with their mother, Mrs. George Salendar, on the South Side. Frankfort.

CONDUCT OHIO MISSION.

Rev. Edward Farron, O. P., head of the missionary band of Washington, D. C., and Rev. John Ahearn, of St. Louis Bertrand's, this city, conducted a very successful mission last week in Sacred Heart church, Dayton, Ohio. Rev. John Ahearn also delivered the sermon and gave benediction with the regular monthly business meeting of the Lorette Guild Auxiliary.

PICTURES AT ST. XAVIER'S.

The magnificent Passion picture, "The Eternal Light," will be shown for the first time at St. Xavier's Gym Sunday afternoon and night. This is pronounced one of the greatest motion pictures ever presented, and none should miss this opportunity of seeing it.

ST. JOSEPH'S DAY.

The coming Saturday will be the feast day of St. Joseph, spouse of the Blessed Virgin Mary, foster father of Jesus and patron of the Universal Church. Many will commemorate the day by attending mass and receiving holy communion.

BODIES ARRIVE.

The bodies of 1,608 American soldiers who died in France during the war arrived at New York on Sunday on the transport Somme from Antwerp.

PREDICTS REPRISALS.

Donald O'Callaghan, Lord Mayor of Cork, who arrived in Cincinnati on Monday night, March 21. The gymnasium class met last night at Unity County Hall.

NEW ALBANY.

The meeting of the Choral Club of the New Albany Catholic Ladies' Literary Association, scheduled for this evening, has been postponed until Monday night, March 21. The gymnasium class met last night at Unity County Hall.

CARDINAL DOUGHERTY.

It has been definitely settled that Cardinal Dougherty and his party will leave Rome March 29 for Paris. The Cardinal will sail from Cherbourg April 6 on board the steamship Olympic, which is due to arrive

Very Poor Shp

KENTUCKY IRISH AMERICAN

HIKE TO HEICK'S

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NATIONAL FESTIVAL.

What searching round is that I hear
Above the city's roar?
Flapping up the window wide, my
boy.

And let me listen more,
What's that? My soul! I hear the
roll.

Of drums that throb and thrill,
The bugles' blare is on the air,
The tifles are sharp and shrill!

Hurray! Hurray! 'Tis Patrick's day
And all these tifles and drums,

Are out to lead the grand parade!

That round the corner comes!

The Irish—oh, the Irish!—sure
they're on in force today!
There may be twenty thousand
men parading up Broadway!

And, oh, the green that decks the
street!

And on the bands that play!
And, oh, the dream of hills and
streams in

Ireland far away!

Oh, help me to the widow, boy,
Until these poor old eyes

Once more may see the stars I love
Uplifted to the skies!

Old Glory's there—it's you that's
fair!

And by your side I see with pride
Old Ireland's banner ton!

Oh, blessed sight, each standard
is bright!

Go on in sun and wind,
While a of yore the Celtic corps
is marching close behind!

The Irish—oh, the Irish!—we
they're out in force today!

There must be twenty thousand men
parading up Broadway!

The days they bear are flags they'll
dare to follow to the fray—

But, oh, the thought, that comes
unright!

Of Ireland far away!

Denis A. McCarthy.

ONLY A PART.

Patrick worked for a notoriously
shabby boss and lost no chance to
let the fact be known. Once a
wretched friend, wishing to twist him,
remarked:

"Pat, I hear your boss just gave
you a brand-new suit of clothes."

"No," said Pat, "only a pair of
pants."

"What pants?"

"The sleeves is the vest!"

PRIESTS' TRIBUTE.

Editor Kentucky Irish American:
Hopkinsville, Ky., March 7.—

The Boston Pilot of February 26 contained a brief notice of the death of Rev. John P. McFarland at Waltham, Mass., his old home. As

McFarland has been paid to him for

his splendid services to religion in

the diocese of Louisville, I wish to

put on record in a small way his

extraordinary labors for souls in Kentucky.

McFarland was ordained by Bishop

and educated and excelled the prelates

of his diocese here for upwards of

want of years. He labored holly on

the River Valley and on his hard mission

at Newmarket and finally at Lexington.

He was in wretched health for you and had not

been an extraordinary shepherd of the flock he would have sustained

his disease and excelled the priests

of his diocese here for upwards of

want of years. He labored holly on

the River Valley and on his hard mission

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ST. BRIGID.

Many evidently do not know that

St. Bridget is the name of Sweden's

patron saint, who lived centuries

after St. Brigid, the Mary of Erin.

St. Brigid was one of the three

greatest of the many saints who won

for Ireland the title of the Land of

Saints—Patrick, Brigid and Colum-

kill. The name Brigid means brige;

it is one of the Gaelic names that

has become popular all over Europe

and in the early days of our own

country it was not considered an

exclusively Irish name, nor did it

necessarily indicate that the bearer

was a Catholic. The error in spelling

the name of the Gaels saints is

not entirely due to the loss of

the language. Those ignorant of

Irish history and teachers have often

been responsible for the change of

Brigid to Bridget. The best au-

thorities claim that St. Brigid was

born in Folkham, County Louth

in the middle of the fifth century. She

was of noble blood and at an early

age she entered the monastic life.

She was the patron of music, litera-

ture, science and art and a great

worker in the cause of religion and

charity.

She was a saintly and

devoted woman.

She traveled extensively through Ire-

land and a syndic of the 13th

Bishops at Meath and on another

occasion also attended the elec-

tions of a Bishop, the choice of which

was left to her, and history records

that her choice was an excellent one.

She hated slavery and taught

the privilege of honoring his stain-

less memory.

His name and fame are secure.

His record is written

in the annals of piety and

charity.

St. Bridget would have been a good

leader in any movement for the

uplift of humanity, and her life is

one that the originator of the

"Bridge Party" might study with

a great deal of profit.

DON'T YOU EAT FISH?

"Why do you eat fish?" said a

Captain of dragoons at table to a

priest.

"I'll tell you. If you will tell me

why you wear red breeches."

"Because the commandant orders it."

"Well, we eat fish on Friday because the church commands it."

"But isn't meat just as good on Fridays as on any other days?"

"Certainly; but let me ask a question. Why do you sometimes shut

yourself up in a room for hours?"

"It's punishment."

"And to punish our evil inclinations the church commands us to deprive ourselves of meat."

"That's all right," said the soldier.

"But you can't deny that fasting is pretty tough work."

"Very possibly. But it's hard work to carry a steel helmet like yours."

"Yes, but it defends my head from the enemy's blows."

"Well, in the same way fasting is painful, but it defends us from their co-operation."

"We consider legal censorship only as a final re-

cource. Whether we shall eventually invoke it as a remedy depends on

IRELAND FOR AMERICA.

The total white population of the United States at the close of the Revolution was 3,172,000 and 141,920 were purely Irish. But these figures do not correctly represent their proportion in the Colonial army. Joseph Galloway declared in the House of Commons that "one-half of the American army is Irish;" but more accurate investigation has shown that probably one-half of the regular soldiers of the Colonies in the Revolution were born in Ireland and a third more of Washington's troops were of Irish ancestry. A Killarney immigrant's son, Gen. Sullivan, struck the first blow on land before it was declared by sealing, on December 11, 1776, Fort William and Mary at Newcastle, N. H., and capturing fifteen cannon and a hundred barrels of powder, later to be used with telling effect at Bunker Hill.

"It was the first act which could be regarded as one of open and direct hostility committed by a military force against the Royal Government."

Theon May 11 came the first sea battle of the Revolution. At Machias Bay, Maine, an Irishman, Jeremiah O'Brien, with a few followers on board a sloop, attacked the British warship, the Margarita, captured her, turned her upon the two British cruisers, the Diligence and the Tallagh, coming to her rescue, and then defeated a whole squadron, containing some of the largest vessels afloat, which had been sent out from Halifax to crush O'Brien. Little wonder that James Fanning Cooper called the deed "The Lexington of the Seas." On May 10, 1775, the Continental Congress issued an Address to the People of Ireland, declaring: "We acknowledge with pleasure and gratitude that the Irish nation has produced patriots who have nobly distinguished themselves in the cause of humanity and America. Washington's private secretary, Joseph Reed, was the son of an Irish immigrant. The Secretary of the Congress that issued the Declaration of Independence was Charles Thompson of Derry, Ireland, the man whom John Adams called "the life of the cause of liberty;" the man whose word was so trusted that the Delaware Indians adopted him as "the Man of Truth."

On Holy Thursday the Church celebrates the Institution of the Holy Eucharist. On this day we should in a particular manner evince our gratitude to our Lord for having given His life to us and ask His pardon for the insults to which He is subjected in the Most Holy Sacrament of the Altar.

On Holy Thursday all the faithful should receive Holy Communion. We can not choose a more suitable day upon which to approach the holy table and testify our gratitude to our Savior. The mass on this day differs from the rest of the office. That of the Holy Eucharist is celebrated, a subterfuge of joy and thanksgiving, expressed by the ringing of bells and the white color of the vestments and ornaments of the altar.

The rubies provide the consecration of two hosts or oil on a place adnored with lights, where it is kept with great solemnity for the office of the next day. The reason of this is that oil which has been given to the saint, the Blad St. Bridget, to give the people an opportunity of returning thanks to God, for the humble blessing on the very day of its birth, is still retained by her. The name Brigid means brige; it is one of the Gaelic names that has become popular all over Europe and in the early days of our own country it was not considered an exclusively Irish name, nor did it necessarily indicate that the bearer was a Catholic. The error in spelling the name of the Gaels saints is not entirely due to the loss of the language. Thus, long out of Irish history and teachers have often been responsible for the change of the name of the saint.

March--Catholic Press Month--March
FOR MARCH 17 READ

The Soul of Ireland, Lackington S. J. \$1.75
Ireland's Fight for Freedom, Creel. 2.25
Why God Loves the Irish, Desmond. 1.35
Irish Lyrics and Ballads, Father Dowdall. 1.35
History of the Sinn Fein Movement and the Irish Rebellion. 2.00
In Mallow, by Mrs. Wm. O'Brien. 1.25
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RETURNS FOR REVENGE.

When the news was received in New York of the slaying of Lord Mayor Clancy of Limerick, the Lord Mayor's brother, Egan Clancy, solemnly swore to avenge his death. Even though he was forced to flee here from Ireland five years ago because of his Sinn Fein activities, Clancy said he would return as soon as possible for vengeance. No tears dimmed his eyes as he faced a group of friends in the headquarters of the Indo-American Labor League, West Twenty-third street, and said:

"George died the glorious death of a gallant Irishman—for the cause. Perhaps by this time my old father and my brothers—Jack, Joe and Paddy—may have avenged George, but I feel it is for me to do so too. And so I must return. Immediately after the battle of Knockrath, George was forced to flee to the mainland. He was pursued continually, but was able to keep away from the soldiers. Evidently he slipped into Limerick secretly to see his wife and was found at his house and killed."

While Hite has been known in this country as Lord Mayor Clancy, he was reported to be one of the most intellectual men in Ireland and one of its greatest Augustinians. Born thirty-four years ago, he was graduated from the University of Dublin with the degrees of B. A. and M. A. in 1904, and until 1908 was professor of modern languages in the university. Later he perfected the school courses of instruction in Gaelic, a language which he mastered as a boy. He also spoke German, French, Spanish, Latin and Greek as fluently as he did English.

From his father, John, now seventy-one, a Fenian, who fought at the battle of Kilnmallock in 1867, he got the spirit which made him one of the leaders in the Sinn Fein. In 1914, he led the expedition to Antwerp to get arms for the Volunteers in the South of Ireland. The following year he was made commander of the Limerick City Battalion of 1,500 soldiers of the Irish Republic. Clancy was arrested many times, and once was sentenced to Dartmoor. He received three years in Belfast Jail in 1917, but got out after serving three months.

He served as President of the Limerick Aldermen last year, and on January 31 last, while commander of the Volunteers in the Curlew Mountains was elected Lord Mayor. His wife, who was Miss Mary Killen, a champion rifle shot and a leader in the Women's Auxiliary of the Sinn Fein. Men called her as valiant as her husband as a fighter. They were married four years ago and have no children.

HOLY WEEK.

Holy Week is called by the Church, "hebdomada maior," the great week, because of the mysteries which are then celebrated. On the three last days of Holy Week, Holy Thursday, or Maundy Thursday, on which private masses are prohibited, Good Friday and Holy Saturday, the Tenebrae office is held. At the singing of Tenebrae, six candles of yellow wax are lighted on the altar, and a triangular candlestick, supporting fifteen candles, is placed in the sanctuary. After each psalm of Matins and Lauds, a candle of the triangle is extinguished, beginning with the lowest on the Gospel side. That on top of the triangle remains lighted till the end of the office. At the end of the verse "Ut sim timore" of the Benedic, the candles on the altar are extinguished, one after each verse. The candle at the summit of the triangle represents Our Lord, abandoned by his apostles; it is removed and hidden after the Benedic, until the end of the office; it is then brought back to the triangle, as a symbol of Our Lord rising from the dead.

On Holy Thursday solemn mass is in honor of the institution of the Holy Eucharist. While the celebrant recites the Gloria in Excelsis the bells are rung, but henceforth remain silent until the Gloria in Excelsis of the mass of Holy Saturday. All the members of the clergy communicate at the solemn mass. On this day the Bishop blesses the oils after the communion. The ceremonial requires the presence of two priests, vested in white chasubles, of seven deacons, in dalmatic, and of seven subdeacons. In tunic.

On Good Friday the morning office is celebrated in black vestments, and the mass of the pre-sanctified, which is a solemn communion rather than a mass, is celebrated. It is called the mass of the presanctified because the Host has been consecrated on the previous day. Only the celebrant communicates.

On Holy Saturday the blessing of the new fire, and of the five grains of incense to be used for the Paschal candle and of water for baptism take place. According to the new regulations, the Lenten fast ceases on noon of Holy Saturday.

HELPFUL HINTS.

To clean jet, touch it up with a chamois skin.

Salt and vinegar will remove stains from discolored teacups.

Moths will not come near clothes sprinkled with turpentine.

Hot milk added to potatoes when mashing will keep them from being soggy.

Good furniture polish is made of one-third turpentine and two-thirds oil.

For mending small breaks in hot water bottles, try a piece of adhesive plaster.

Silver allowed to stand over night in sour milk will come out in the morning bright and shining.

The best remedy for ants is cayenne pepper. Spread it on the pantry shelves and they will leave.

Rub the furniture with a cloth dampened with kerosene, it takes up the dust and polishes the wood.

Raisins may be easily stoned if boiling water is poured on them and they are left in it for a short time.

Jelly will be clearer and finer if the fruit is allowed to simmer gently and not stirred during the cooking.

A piece of fine sandpaper should

be wiped on every desk. Neater erasures are made with it than with an ink eraser.

SEND THEM HOME.

William Randolph Hearst, owner of the New York American, writes as follows in his paper:

"Sir Philip Gibbs should pack up his trunk and go home. He is not doing any good over here, either to himself, to our country or to England by stirring up factional feelings over the Irish question through his anti-Irish, pro-English propaganda. This country has long been doctored with pro-British propaganda by the press associations and the newspapers. Pro-British propaganda of this character, however, though objectionable, does not invite to riot. But Sir Philip Gibbs' methods of misrepresenting and abusing the Irish—or rather the English—Government's method through Sir Philip Gibbs—is distinctly detrimental and should be stopped, if not by the British Government, its retiring Sir Philip Gibbs, at least by the failure of our people to attend his disturbing lectures."

Sir Edward Carson declared that the Irish question was none of our 'damned business' in America, and denounced 'American meddling' in Irish affairs as 'damned impudence.'

If it is the opinion of the British Government that the Irish question is none of our damned business, they should keep their propagandists at home and not send their people over here offensively to meddle in matters which they declare are none of our damned business, and not attempt to thrust down our throats British views of the desirability of outrage and massacre, destruction and brutal oppression in helpless Ireland.

The foreign nations, particularly the British, that hood this country with propaganda under the impression that the American people are poor, gullible fools that can be made to believe anything if it is repeated often enough are wasting their money and in reality injuring their own cause.

Our people are tired of propaganda of this kind; they resent the efforts of these foreign countries to misinform and mislead them. They are becoming actually incensed at those nations which seek to meddle in our affairs and to compel us to participate in their aggressions, with which we have no sympathy.

Our people want the non-interference policies of George Washington restored. We want America to be alone, and we want America to be let alone. We do not want these European militaristic nations to embolden us in their quarrels or to attempt to control our action at home or abroad. We want them to pay their debts and clear up their accounts, and hereafter attend to their own affairs. We would like them to do their duty to humanity and to perform toward the peoples of the world the promises and pledges that they made when they were anxious to get us into their war. We would like them to do this, but we no longer hope that they will do it.

In spite of their propaganda we have come to know these European nations for what they are—breakers of pledges, dodgers of debt, shirkers of obligations, betrayers of trust, ready to plunder every other people, and ready to sacrifice their own people for imperialistic power and spoils. We have no interest in common with governments of this kind. We must cut free from them or we will be dragged down with them in the general wreck that such cruel and conscienceless policies are sure to cause.

MONK AND THE DEVIL.

Once upon a time there was a monk who had a great dislike to confession, and the devil put into his head that it was no use of his going every week, because he always had the same sins to tell and never no better.

He told St. Bernard, who was his abbot, of his temptation, and the saint despatched him to take a large pitcher that stood in the refectory, and fill it with water, and leave it at the gate of the monastery a week; he made him repeat this process for several weeks, and then one day he bade him empty the pitcher and bring it to him.

The monk did as he was told. St. Bernard despatched him to look into the pitcher and tell him what he saw there.

"I see nothing, Father Abbot."

"Are there no slugs, or insects, or dirt of any kind?" asked St. Bernard.

"No, it is perfectly clear; the water has washed it and prevented anything sticking to the bottom," said the monk.

"That is just what your weekly confession does to you, my son," replied the abbot; "it washes your soul and keeps it pure, and prevents sin and imperfection cleaving to it."

THE OLD MAID.

I once read a pretty legend about two sisters. One married, and was the joyful mother of children. The other drifted placidly into old maidhood. She lived with the wife, and raised the babies for her. It was hard for a stranger to tell which woman was the mother.

The wife died. St. Peter said to the angel at heaven's portal: "Open the gate slightly. A soul is coming to you."

"It washes your soul and keeps it pure, and prevents sin and imperfection cleaving to it."

CATHOLIC MOVEMENT.

The purpose of the Catholic movement is "to uphold Christian standards with regard to public amusements." In other words, by a campaign of education to persuade, not coerce, the Christian playgoer until he himself realizes that when he enters a theater he must not leave his religious principles outside, nor ignore his conviction as to what constitutes decent and healthful amusement.

The election of officers for the reorganized Altar Society of the Church of the Good Shepherd at Frankfort was held at a very enthusiastic meeting of the ladies of the parish and resulted at follows: President, Mrs. Geo. B. Salander; Vice President, Mrs. Emil Holl; Financial Secretary-Treasurer, Mrs. Joseph Noonan; Secretary, Mrs. H. E. Lutkemeyer; Spiritual Advisor, Rev. Edward G. Klostermann. It was decided to place the society under the patronage of St. Elizabeth.

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WHERE HE BELONGED.

The kind-hearted minister was excommunicating with the landlord, who had raised the poor parishioner's rent about 313 per cent.

"If I want to hear you preach," said the landlord angrily, "I'll come to church, where you should do your preaching, and listen to you there!"

"If you were where you should be," was the dignified reply, "you would have that opportunity next Sunday. I am to preach at the State's prison."

A piece of fine sandpaper should

CLAIMS OF ARMAGH.

What is the capital of the new State, "Northern Ireland?" The Armagh Chamber of Commerce, an unsectarian body, has passed a long and remarkable resolution showing that Armagh and not Belfast should be the seat of the new Parliament.

A summary of the arguments is as follows:

"Sir Philip Gibbs should pack up his trunk and go home. He is not doing any good over here, either to himself, to our country or to England by stirring up factional feelings over the Irish question through his anti-Irish, pro-English propaganda.

This country has long been doctored with pro-British propaganda by the press associations and the newspapers. Pro-British propaganda of this character, however, though objectionable, does not invite to riot.

It is the chief place in Ireland for fruit growing and poultry raising.

It was a city when Belfast was only a village.

It is the ecclesiastical metropolis of both the Roman and the Anglican church.

It has two Archbishops, two Cardinals, two archiepiscopal palaces.

It was the residence of the Kings of Ulster for many years.

It has the custody of Ulster's masterpiece, the Book of Armagh.

It has been a seat of learning since the days of St. Patrick.

It was the birthplace of St. Malachy.

It was the residence of St. Brigid.

Brian Boru, the only King of Ireland, lies buried in one of its cathedrals.

It contains the residences of the principal nobility—including one duke, three earls, a viscount and a large number of barons.

It has the historical and social associations that tend to soften prejudices.

It can support its claim by modern precedents—the House of Representatives in Washington, not in New York;

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DE VALERA

Tells Dall Ehrann of Archbishop Clune's Parley With Lloyd George.

Went Back on His Written Conditions and Bowd to Castle.

After Finding Himself in an Impos-sible Position Great Prelate Withdrawn.

WELSHMAN AT HIS OLD TRICKS.

The Dublin Freeman's Journal prints Dall Ehrann's official report of the negotiations for a truce between the British Government and the Irish Republican forces. The intermediary was Archbishop Clune, of Perth, Western Australia, and the report is made in the form of a speech delivered at a meeting of Dall Ehrann by President De Valera. In this the Sinn Fein leader says the pourparlers ended with a proposition with which Archbishop Clune would have nothing to do, and the whole thing ended, as many of Mr. De Valera's associates anticipated, by Lloyd George backing away from his original terms. President De Valera's speech is reported as follows:

"On December 1, perturbed at the effect on world opinion of his unrestricted Black and Tan warfare upon the Irish people, the British Premier commissioned the Archbishop of Perth to come to Ireland as an official intermediary to arrange a truce. His Grace accepted the commission, came and had interviews with the Acting President, with the Minister of Finance and others. He found that they were fair and reasonable men, and returned to report to Lloyd George on December 8. The attitude of Lloyd George seemed to have changed somewhat during the week. He had before him the document that emanated from six of the thirty-two members of the Galway County Council—that document was passed on the world as a resolution of the Council, 'quite unanimously' as George handsomely appended, and also Father O'Flanagan's telegram—both of which, he believed, or pretended to believe, were indications of a general break-up of the morale of the Irish people, and a cry for 'peace at any price.' In his speech on December 10 in the British House of Commons he flourished, as you remember, these signs, as he chose to regard them, of our demoralization, and outlined his plan for the victorious final assault. Our defences in front were to be stormed, and we were to be subtilly and elaborately sapped from the rear.

"However, His Grace was asked to return here, which he did. He had further interviews with Acting President Griffith, and with the others whom he had already seen on December 12, 13 and 14. On the latter date the English Cabinet intimated its willingness for a truce for a month on certain general terms which had been the subject of the discussions. These terms were reduced to a written formula and presented by His Grace to Dublin Castle on December 16. Here is the formula:

"The British Government undertakes that during the truce no raids, arrests, burnings, shootings, lootings, demolitions, courts-martial, or other acts of violence will be carried out by its forces, and that there will be no enforcement of the terms of the martial law proclamations. We, on our side, undertake to use all possible means to ensure that no acts, whatever of violence will occur on our side during the period of the truce. The British Government, on their part, and we on ours, will use our best efforts to bring about the conditions above mentioned, with the object of creating an atmosphere favorable to the meeting together of the representatives of the Irish people, with a view to bringing about a permanent peace."

"On December 17 the Castle signified its acceptance of this formula, but added the impossible conditions that we should surrender our arms and leave ourselves without any means of resistance or of defense. The Archbishop returned and saw Lloyd George once more on December 22. Before returning he had got Dublin Castle to waive the condition of the surrender of arms. But George thought it could not be waived—an opinion which was enforced by Mr. Bonar Law. As the Archbishop, who wished to be fair, could not dream of asking us to accept such a condition the negotiations remained in abeyance until the 29th and 30th, when they were disposed of finally at a British Cabinet meeting. So the Archbishop was informed on December 31. On that date a totally new proposition was put forward, with which His Grace would have nothing to do.

"Thus the whole thing ended, as I am sure many of you anticipated. It would end, by the British Premier's running away from the terms he had himself originally suggested. I have read over very carefully the minutes that have been supplied me of the several interviews, and can find no evidence that there was any real sincerity on the other side. The British Premier was simply maneuvering for position in an attempt to place the representatives of this nation in a false light before the peoples of the world. Even though he failed to do that, still by occupying the press with speculations on 'peace negotiations' he covered up the bloody operations of his Basil-Bazooka, during which time they raided 8,626 Irish homes; arrested 1,347 Irish men and women; issued and enforced 45 proclamations and suppressions; deported 105 Irish citizens; wounded 72 civilians; destroyed by fire 153 dwelling houses, 3 creameries, 8 factories, 24 public halls, 255 shops, 83 farmyards and

131 stores of farm produce; inflicted on 117 political prisoners sentences amounting to 112 years and 5 months, and murdered 52 Irish citizens, including an aged priest of seventy-three years, a woman within a few weeks of child-birth, and 13 men who were helpless prisoners in their hands."

Later in the session the President presented a report on his mission to the United States, and made certain suggestions which were adopted.

POPULAR WITH THE PEOPLE.

The Hon. Charles T. Ray, Judge of the Common Pleas branch, Fourth division, Jefferson Circuit Court, has made an enviable record on the bench and more than justi-



CANADA

Father O'Gorman's Appeal to Protestants in the Anti-Divorce Fight.

Scriptural and Ethical Arguments Against This National Evil.

The Brave Attitude of Some Canadians in Opposing Vicious Legislation.

UNNATURAL; ANTI-NATIONAL.

We are by this time well accustomed to the phrase "the national evil of divorce." It is indeed a terrible evil. The divorce rate is much higher in the United States than in any other country of the world except Japan. According to report, divorce is increasing in the United States three times as fast as the population, while approximately one out of every twelve marriages ends in divorce. In his book on "Social Problems" Prof. Towne says that "within the twenty-year period, 1887 to 1906, nearly 1,000,000 divorces were granted."

In face of these deplorable facts it is gratifying to read of the determined opposition to the divorce bill in Canada. The Rev. John J. O'Gorman has issued a booklet, with the Imprimatur of Archbishop McNeil, of Toronto, which contains an appeal to Protestants to help in fighting the evil.

In brief compass Father O'Gorman presents both the scriptural and the ethical arguments against divorce. The occasion for the writing of the booklet was that on April 26 and 27, 1920, the Senate of Canada passed two private bills to provide in Ontario and Prince Edward Island for the dissolution of marriage by giving the superior courts of those provinces authority to grant divorce on account of adultery. But the writer adds: "These bills fortunately failed to pass the House of Commons. They were crowded out. The attempt will doubtless be renewed next year. Now is the time for the anti-divorce forces to canvass the legislators, individually and collectively approach your member of Parliament and get a pledge from him." These lines provide a hint how we may set about the duty of checking offensive legislation.

The proofs from the Bible against divorce must appeal to the fair-minded Protestant. We have seldom seen these proofs presented so briefly and urgently. "The scriptural argument," says the Rev. author, "must always be a decisive one with a Christian. If Christ legislated on this subject, those who profess themselves to be disciples of Christ, whether they be voters or legislators, must be governed by his laws. Now Christ did legislate on this question, and this authority is anterior and superior to that of the Canadian or British Parliament. Three of the evangelists and the Apostle Paul have recorded what he said. Can it be seriously maintained that the acts of Parliament or decrees of courts, such as we have here in Canada, which permit adulterers or adulteresses to remarry, are in accord with the marriage legislation of Christ? There are seven paragraphs in the New Testament which answer in the negative. If we Canadians are to legislate as Christians, our Parliament should pass an act declaring, in the words of the civil code of our oldest province, that 'marriage can be dissolved only by the natural death of one of the parties. During their lifetime it is indissoluble!'

No less forcible is the reverend author's presentation of the ethical proofs to his Protestant fellow-citizens. "Anything opposed to the procreation and rearing of children is condemned by the natural law. Now divorce, that is the dissolution of marriage, is opposed to the procreation and education of children. Therefore divorce is condemned by the natural law. Divorce is opposed to the natural law because by its very nature it dissolves marriage, and breaks up the most sacred and most necessary natural unit, the family."

Father O'Gorman shows that divorce is unjust, unnatural, anti-national and immoral. It is unjust because the right of the child is utterly ignored. It is unnatural because it breaks the natural bond between father and child, or between mother and child. It is anti-national because not merely the child but the race itself suffers from the dissolution of marriage at divorce. It is immoral because it encourages the commission of other crimes on account of which divorce is given.

Catholics everywhere will wish the reverend writer Godspeed in his final appeal. "Are we Canadians to have our moral sense so blunted, our moral vision so blurred, our moral decision so weakened, that we must have divorce, when the savages of the Andaman Islands, the aborigines of Ceylon, the Papuans of New Guinea, and other races just as barbarous, never tolerated it? In the name of God, let us unite to abolish divorce."

C. B. of C. V.

BOWLERS TO BUFFALO.

The following bowling teams will leave tonight for Buffalo to take part in the National Bowling Tournament now going on: Queen of Nelson, Capt. A. F. Martin; Nelson Owen, Thos. M. Barry, Wm. S. McCaffrey, John J. Barry, John Lubbers, George L. Boardman, John F. Oetken; John Mazzon's, Thos. Flanagan, A. R. Kuhn, Hy. Kuhn, Fred Schwander, E. Weissman, A. B. Hudson, L. R. Klotz; Frank Fohr's, Frederick W. Stengel, Dave Wells, Wm. Fitzner, Harry Keating, Phil Hildebrand, S. P. Owen. John Mazzon and Ben W. Martin will accompany the party as official entertainers and scorers.

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VOLUME XLVI.—NO. 12.

LOUISVILLE, SATURDAY, MARCH 17, 1921.

PRICE FIVE CENTS.

IRISH GLORY

Matter For Congratulation That Ireland's National Day is Celebrated Everywhere.

Characteristics and Qualities That Made Work of St. Patrick So Easy.

Religious Virtues Strikingly Illustriated in the Lives of the Irish People.

DIGNITY OF THE IRISH RACE.

It is a matter for congratulation that the national day of Ireland is St. Patrick's day. The fact that it is the day celebrated by the Irish all over the world as the chief occasion on which to glory in the achievements of the race is always significant. The celebration of St. Patrick's day indicates that there is no achievement of the race that so appeals to its loftiest patriotism as the religious achievements of its sons and daughters. It glories in those characteristics and qualities of the race that made the work of conversion by St. Patrick so easy. It may well glory in the possession of racial characteristics which have continued to distinguish the race through the centuries, and are still found wherever the Irish are known and understood.

It has been said that the Irish belong to the lost tribes of Israel. We doubt if there is any tangible historical data to justify belief in this, but we are confident that both the Jewish and the Irish races have had great religious missions under the guidance of Providence. In the United States and Canada, in South Africa and Australia, in East India and in New Zealand and in many other places the Irish have carried the pure gospel of Catholic faith and loyalty defended it under all conditions of life. No greater service could have been done to humanity than has been done under Providence by the scattering of this great and noble race into so many lands.

We are not unmindful of the faults that have characterized St. Patrick's sons and daughters. Every nation has its virtues and every nation has its faults. There are no virtues so great as the religious virtues which have been so strikingly illustrated in the lives of the Irish people. Faith, and hope, and charity are the most sublime virtues with which a human soul can be ornamented. Faults may obscure these virtues, and vices may extinguish them, but so long as they shine in any people with the splendor with which they have illuminated the career of the Irish race who may rightly maintain that such a people are a chosen people of God.

The splendid qualities of the race make us impatient with the faults that obscure, and the vices that threaten the priceless heritage brought to the race by the great Apostle of Ireland. We are ashamed of the individuals who are disloyal to the best traditions of so splendid a race. We are ashamed of the individuals that make a race which used to stand for the highest culture, the most inviolable honor and the noblest principles become synonymous in any place or at any time, with base vulgarity, gross corruption or want of all principle. We are ashamed of the individuals who have proved unworthy of the inheritance that makes every man of Irish blood proud of his race and happy to declare his pride in it on St. Patrick's day.

It is a matter of congratulation for us all that the indomitable dignity of the Irish race asserts itself in spite of all the overwhelming persecutions and crushing humiliations that have been piled upon it in the hope of breaking its noble spirit. Individuals may disgrace their nationality, but the race still glories in the deep religious character of its sons and daughters. It celebrates with joy the innumerable triumphs of Irishmen in every walk of life. They have become a power in every land in which they have settled. Their triumphs in all lands have accumulated as a moral power to help in winning home rule for Ireland by battles without bloodshed.

The feast of St. Patrick should make the Irish race conscious of the value of its religious inheritance and its moral traditions. Those who are loyal to both will bring yet greater honor to the name they bear. Those who fall in the greatest things will themselves sink down into the common-place, and it numerous enough may make Irish eloquence, Irish poetry, Irish bravery, Irish leadership, Irish genius and Irish virtues only a memory of which Irish minstrelsy may sing until itself becomes a lost art. Though the minstrels be dead and gone we feel that their art is not yet lost in the assemblies of the Irish.

In these commercial days we need warm hearts and generous souls more than ever. The idealist is despised as impracticable and useless if not harmful. Those who scoff at religion and patriotism and moral heroism are heard in all the market-places of this practical world.

Youths are ashamed of pure love and holy enthusiasm. Those that are Irish must glory in what has made their race lovable in all its sad history and made it serviceable everywhere in spite of hard conditions in which it has often found

itself. St. Patrick has a mission in the present age. It is to further that mission as well as to recall the glories of the past that St. Patrick's day is celebrated in more nations than any other national holiday.

CORK MOST IRISH CITY.

Cork, third city of Ireland, a considerable part of which was recently destroyed by fire, bears a very superficial resemblance to our own New York in that its nucleus is situated on an island enfolded by two arms of a river where its waters meet a bay. The comparison soon becomes a contrast, however, for Cork is a city of less than 80,000 souls, has few public buildings or thoroughfares of importance, and was built on a low, swampy site instead of on the rocky ribs of Mother Earth.

The stream that enfolded Cork before it grew across its watery barriers is the River Lee which rises in a little lake to the north. From a tiny island in the lake came the pious hermit, St. Fin Barre, who established a monastery on the island at the mouth of the river in the seventh century, and from this start the present city has grown. Both the Catholic and Protestant Cathedrals of Cork are dedicated to this early Irish saint.

At the head of one of the finest harbors in Ireland—a land-locked cove whose waters are as placid as those of a lake—Cork has been subject since its establishment to attacks by sea marauders. Invading Danes buried the city in 821 and again in 1012, and after the second destruction founded on the site a Danish trading post. The Irish, again in control of the city, submitted to the English in 1172, who for many years maintained a precarious foothold.

The Irish eventually regained Cork not by force of arms but by "infiltration," for before a great while the one-time English post was the most Irish city in Ireland. Its government entirely in the hands of the people of Erin.

A tragedy overtook Cork the year Columbus discovered America, and was visited most heavily on its Lord Mayor. During that year the city received and assisted Perkin Warbeck, pretender to the English throne. The Mayor lost his head and the city its charter.

Cork's wonderful harbor has given it a maritime importance since early days. Recognition of this fact is seen in the title of admiral of the port bestowed on the Lord Mayor of Cork by Edward IV, and by the Lord's Mayor to the present day.

Queenstown, at the head of the outer harbor, and practically a part of Cork, is the port of call and departure for trans-Atlantic liners. This fact has made Cork a city of sadness to many, for perhaps a million or more men and women, in largest part mere boys and girls, being economic pressure to emigrate, have there bidden goodbye with set faces and streaming eyes to the land they love so well.

While there are practically no ports of great interest in Cork, close by is one of the best known and most frequently visited spots in all Ireland. It is the ruined tower of Blarney Castle, stronghold of Cormac McCarthy, who legend has it, instructed by an old bag he had received to kiss one of the stones of the tower—the famous "blarney stone"—became irresistible.

Mr. Bullitt holds a high position at the Louisville bar and has practiced his profession with success-

for two terms County Attorney of this county, and recently Major in the Judge Advocate General's Department, is a graduate of Princeton University. He has also taken a keen interest in athletic sports, and during his old High School days was a notable figure in football circles, being captain of its first team and later was coach for several years. He won the lightweight boxing championship in the tournaments of the old Louisville Athletic Club, is an expert swimmer and several years ago was shown in the local movies while aquaplaning behind a motor boat on the river above the falls.

Mr. Bullitt holds a high position at the Louisville bar and has practiced his profession with success-

as a Democrat his services have proved valuable to his party. During the Presidential campaign of President Woodrow Wilson in 1916 Major Bullitt filled a number of speaking engagements in and out of Kentucky and notably in West Virginia, where his eloquence and enthusiasm contributed not a little to the outcome at the polls.

At the Democratic city and county convention in 1919, at the Masonic Temple, he was Temporary Chairman and sounded the keynote address opening that campaign, which resulted in the election of W. O. Head for Mayor and the entire Democratic ticket and the redemption of the city and county from Republican rule. He was Chairman of the State convention held at Phoenix Hill last May to select delegates to the national convention, and his address was one of

the most brilliant ever heard in this city. In the summer he was elected Chairman of the reorganized City and County Democratic Committee, but found it necessary to accept the office for lack of time for what he considered a conscientious discharge of the duties entailed. He is familiar with every detail of party organization and is said to know the boundaries of every precinct, ward and district in the city and county. He has served as Campaign Chairman of the Democratic party in several successful campaigns.

Mr. and Mrs. Bullitt, son and daughter, have been in the Northwest and in Southern California during the past fall and winter, on account of Mrs. Bullitt's health. Upon her recovery they will return to Louisville permanently and Mr. Bullitt will resume the practice of law.

lowed heart. The father comes from the forge or the shop of the shoemaker, where he has been "cologuing" with the elders, and the boys leave their games. Round them they kneel, and she begins the evening prayer of Ireland—the rosary of their Mother Muire. Nightly the angels look down and assist as they see the nation kneeling before God, and hear that mighty cry for succor, Ireland, bound by the chain of the rosary to Mary, Queen of Heaven.—Rev. W. J. Lockington, S. J.

FORGIVING OUR DEBTORS.

What looks like an organized

campaign to compel the cancellation of European debts to the United States is going forward in the press. The campaign is supported by many arguments drawn from sentiment and business expediency.

The most cogent reason that has been urged is that we might as well forgive these debts because they will never be paid in any event; seeing that we are to lose the money anyway. It is argued that we should at least get credit for giving it up smilingly and with a beautiful gesture of benevolence.

In order to salvage something

from the ruin, Senator Reed has

proposed that Britain and France

cede their West Indies islands to

the United States in return for can-

celling their obligations to the Gov-

ernment.

Whatever is done it is well to

keep in mind one or two things.

Canceling the debts will not re-

lieve the American people of the

necessity of paying taxes to meet

the interest on the tea billions of

bonds through which these loans

were raised. The interest and prin-

cipal must some day be paid off.

That is one thing to remember.

Another is that there is at present no

guarantee that Europe will not start

over again arming to the teeth and

preparing for another and greater

war. The military budgets of the

victorious powers are today far

larger than they were before the

Great War and form one of the

chief obstacles to a return to nor-

mal, livable conditions in the Old

World. In addition they make it

easy for our own militarists to

argue for greater armaments in this

country.

POLICE SEEING THINGS.

A new scheme, which the police believe is intended by the Sinn Fein to prevent young Irishmen from emigrating to America and thus depleting the ranks of the Irish Republic army, was inaugurated in Liverpool last Friday night when armed men raided three emigrant boarding houses and seized the tickets and passports of a dozen Irish youths who were ready to sail Saturday on the steamer Carmadoc. The victims were ordered to return to Ireland immediately. No personal injury was inflicted on the youths, and no damage done to the houses. The raids were carried out by large bodies of men.

The police of Liverpool are evi-

dently "seeing things," and welcome

any charge they may bring against

the Sinn Feiners, of whom they

stand in great fear.

—Catholic Sentinel.

MOTHERS OF IRELAND.

Look at eventide at the home hal-
lows by the presence of the Irish
mother. Whether it be amid the
blue seas-arms of Kerry, and the
blue mountains of Donegal, and Antrim,
on the green pastures of Meath or
the towering hills of Wicklow, all
the members of each household go
moving rapidly to where she sits
waiting, rosary in hand, by the hal-



A. SCOTT BULLITT.

protects the weak and promotes
veneration and love for parents, and
the physical power that is needed to
make that chivalry effective.

He thinks clearly and speaks
straight and thus conquers envy,
slander and fear.

He believes in and upholds the
dignity of labor, and with it the
education which makes democracy
worth while and protective of the
interests of all.

HISTORY OR PROPAGANDA?

The Principal of an American
high school has protested against
the revision of text books of Ameri-
can history in the name of Anglo-
American friendship. He charges
that Paul Jones, Nathan Hale,
Oliver Hazard Perry and Ethan Allen
are belittled and historic Ameri-
can epigrams ignored because "the
pride of the mistress of the seas
must not be affronted." He asserts
that those responsible for the re-
vision of the text-books "labor un-
der the impression that in order for
England and America to be friends,
it is first necessary for us to change
our national history and eliminate
anything which might be offensive
to English pride." He adds: "We
object to this just as an English-
man of spirit would repudiate a history
in which the facts of Crocy,
Agincourt or Waterloo were soft-
pedaled in the name of friendship
for France."

Other educational authorities may
or may not agree that the Principal
brings a truthful indictment. But it is undeniable that wartime propa-
ganda methods have been extended
to cover the making of the record
of current history—the news dis-
patches from Europe, upon which
American public opinion must depend
for its judgments.

American correspondents abroad
do the best they can to interpret
the present-day happenings in Eu-
rope. They strive to maintain the
independence of their own view-
points in cabling to their audiences
back home the words of a Premier
or Cabinet officer. But they can not
always make plain to the American
public that news itself is largely
made in the European foreign of-
fices, that diplomatic utterances are
seldom spontaneous, but are thought
out to produce a desired effect on
public opinion, and that the appear-
ance of truth in these utterances is held
more important than the truth itself.

But the American public is now
wiser than it once was. It has learned
that two and two do not make four in
diplomacy. It does not take the words of statesmen at
face value. It still is a good listener,
but it knows that words which
once sounded to it like apostolic
wisdom may be, no more reliable
than the table-top conversation of a
skilled poker player.—American
Legion Weekly.

CURIOS GAEILIC ALPHABET.

A very curious and distinguishing
characteristic of the Gaelic alphabet
is that nearly every letter thereof
is represented by a tree. While the
alphabet of ancient Gaelic com-
prised but 17 letters, that of modern
Gaelic has 18. But with the
new, as with the old forms, the
letter is represented by a tree. The
exceptiona are "g," "t," "u," and "u."
which stand for "ivy," "furze" and
"heather."

The alphabet now stands: All, b,
coll, coil, dur, eagh, fearn, gath,
hunh, loigh, luis, math, olv, polh,
ruis, sull, tene, ur, all of which is
equivalent to saying: Elm, birch, hazel,
oak, aspen, alder, ivy, whitehorn,
yew, rowan, or quicken, vine, ash,
spindle tree, pine, elder, willow,
furze, heath. In the old Gaelic
alphabet the letter "h" (the heath
or whitehorn) does not exist. The
alphabet is called the both-lusnain,
because "h," "i," "n" and not "a,"
"b," "e" are the first three letters.
"b" and "e" are the first three letters.

EMMETT'S LAST WORDS.

"Had I been ambitious, my coun-
try, it would have been easy for me
with my fortune and the consider-
ation of my family, to seat myself
one day among the haughty
of your oppressors. But I have
voted for the destruction of that
government which upholds its do-
minion by impurity against the Most
High; which treats a helpless people
as beasts of the field; which sets
men at his brother's throat in re-
ligion's name; which reigns amid
the cries of widows and orphans it
has made. Let no man when I am
dead charge me with dishonor; let
no man attain my memory by be-
ing false. I could be engaged in any
cause but my country's liberty and
independence."

LOOK THEM OVER.

We call the attention of our read-
ers to the large number of adver-
tisements that appear in this issue
of the Kentucky Irish American.
Many of these institutions and en-
terprises have never been advertised
in these columns before. We extend
to these new friends a hearty wel-
come and believe they are taking
a forward step to increase their
business. We ask our readers to
look over these advertisements and
to patronize homo people who pay
taxes to help Louisville's growth
and advancement.

HOW LONG IS A MILE?

There are about as many differ-
ent miles as there are countries.
Certainly a mile does not mean the
same thing everywhere. In the
United States and in England a
mile is 1,760 yards. But the Irish
mile, still used in the High-
lands, is 1,240 yards and the old
Scots' mile, still used

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OLD AIR.

The strains of the Tantum Ergo Fall softly on mine ear,
From a sweet-toned organ pealing While the faithful kneel in prayer;
And the sacred music stealing Brings back the long ago, And a child again I'm kneeling In a chapel quaint and low.

The same sweet strains are swelling, The incense sweet ascends, And each fervent creature kneeling In silent homage bows; And I breathe a prayer for one and all.

As I did in days gone by, In that dear old country chapel, Beneath an Irish sky.

Though mighty organs roll between That holy place and me, And the friends who kneel beside me then

I never more may see;

And though many a weary year's gone by

Sine I've heard that sweet air played

In that chapel 'neath an Irish sky; Near the spreading beeches' shade.

Nor time nor distance can efface The memories that twine Around each dear familiar place, In that native land of mine;

For that old all brings my spirit nigh

To the dear spot where I've prayed,

In that chapel 'neath an Irish sky, Near the spreading beeches' shade.

—St. Veronica Moore

SIGN OF THE CROSS.

There are two ways of making the sign of the cross. The first is made by tracing with the thumb a little cross on the forehead, another on the mouth, and another on the heart or breast. The priest and the faithful make it in this way at the beginning of the first gospel during the holy sacrifice of the mass. We sign the forehead with the cross to show that we profess openly our allegiance to Christ; we sign the mouth to show that we are ready to confess our religion; and the heart, to show that we sincerely love our religion.

The second way of making the sign is by placing the right hand to the forehead; then to the breast; afterward to the left shoulder, and finally to the right shoulder, while we pronounce the words, "In the Name of the Father, and of the Son, and of the Holy Ghost, Amen." By this sign we show that we believe in, and adore, the Three Persons of the Blessed Trinity. The figure of the cross, which we form on ourselves by this step, is a mark of our belief in Jesus Christ, who redeemed us by dying on a cross. We are reminded, in touching the forehead, of the Father, who reigns above who created us in his image and likeness; in touching the breast we show our belief in the Son, who came down from heaven to take a human body and soul for us; by touching our left shoulder first, and then bringing the hand to the right shoulder, we indicate our hope of salvation through the work of the Holy Ghost who, by his grace leads us from the left side of the realm to the right side of the realm.

JUST THINK OF IT!

Admission that the British Government exercises surveillance over American cables business passing through the British Isles was made by Newcomb Carlton, President of the Western Union, before a Senate committee investigating cable legislation. Clarence H. MacKay, head of the Postal Telegraph-Cable Company, told the committee that English secret service authorities were obtaining copies of cable messages. Mr. Carlton expressed his desire to discuss the subject of English surveillance because "it would make trouble," but at last yielded. "Ten days after messages have been transmitted," he explained, "our copies are turned over to the British secret service, which keeps them for a few hours and then returns them. No exception is made, and the American official dispatches, like the dispatches to all other countries to and from England, are included, but I have reason to believe that no examination is made of them. I have been assured official messages are not even inspected, but they are in the physical possession of the authorities while other messages are being inspected." The order for the surveillance was issued, Mr. Carlton explained, because of disturbed conditions in Great Britain and Europe. There is a pretty condition of affairs surely. All official dispatches of the Government of the United States turned over to the British secret service! Of course, Mr. Carlton has "reason to believe that no examination is made of them." That would be a breach of etiquette—so it could not be admitted openly. But just think of the Western Union turning over all its official dispatches to British secret service agents! Just think of the significance of that admission!

GEN. GRANT AND PROFANITY.

It is said of Gen. Grant that when he was in the field one of his staff officers approached him to quote a volley of half-drunk and wholly profane language used by a soldier. The officer prefaced his purpose by remarking, "Are there any ladies around?" "No," said Grant, "but there are gentlemen." Needless to say, the story was like Macbeth's—*it stuck in the throat of the world-beater*. In a Catholic, profanity is most detestable. The tongue that touches the Holy Eucharist should never be as an adder's fang dipped in poison. The ear that it filled with the happy promises of Christ's words should not entertain a vibration of Christ's name. The heart that is the very tabernacle of Christ's grace should not laugh when his words are profane. Should you hear another repeat to yourself, "Praised be the name of Jesus, now and forever!"

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The largest lake in the United Kingdom is Lough Neagh. It contains 153 square miles of water. The longest river in the kingdom is the Shannon, which is 250 miles in length.

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CONTRAST

Condition of Affairs Prevailing in Ireland One Hundred Years Ago.

Daniel O'Connell's Letter to People Would Now Apply With Force.

System of Outrage, Robbery, Murder and Assassination Commenced.

KING MADE MANY PROMISES.

It for no better reason than that of curiosity, it is often interesting to contrast the condition of affairs in Ireland in any given year with the conditions prevailing in the same year of the previous century. On looking into some records of the year 1821 it was astounding to find everywhere references to raids for arms, shootings, proclamation of "disturbed areas," protests against Government tyranny, the Government's "double policy" of coercion and conciliation, etc. An interesting document of the period is Daniel O'Connell's pastoral letter to the Irish people, dated Merion Square, Dublin, January 1, 1821.

Although the letter deals almost entirely with the then burning Catholic question, nevertheless it contains some remarks on the state of the country and the policy of the Government that would apply with equal force in 1921. "Follow-countrymen," wrote the Liberator, "we have lived another year, the victims of ceaseless injustice. Our lives wear away, and we still continue aliens in our own land. Everything is changed around us. Our servitude alone is unaltered and permanent." To the severest of injuries is added the most cruel of insults, and we are deprived of the miserable consolation of thinking that our enemies deem them selves justified by any necessity or any excuse for continuing our degradation."

One would think O'Connell had in mind the Lloyd George coalition when he wrote of the Non-Popery administration of Lord Liverpool: "From our exertions we can expect no relief; can we hope for any redress from Parliament? In my conscience I think not whilst the Parliament remains in its present most unanimous state."

On the system of "justice" prevailing at the time, the great Agitator makes a comment that has lost its application with the lapse of a century. He says: "A man has only himself in the situation of being prosecuted with a certainty that his prosecutors shall also be his judges. Can anything be more trifling?"

"But shall I be asked if I advise you to lie down beneath your grievances in sullen silence and despair," he continued. "No, my countrymen—no, we will not, we ought not despair. There is a restless spirit of liberty abroad, which, if it will submit to just, necessary and temperate regulation must lead to good. Let us not obstruct its course or retard its progress."

It was his sensational "reply" to this letter that first brought the great orator, Richard Lalor Shiel, into prominence in Irish politics. "Either from personal vanity, or a desire to break a lance with a man so famous as the Liberator, he ventured the dangerous experiment of attacking him," writes one of O'Connell's biographers. "Truly I am at a loss to know how I could have provoked the tragic wrath and noble ire of this 'lambic rhapsodist,'" wrote O'Connell in reply. It was the same "rhapsodist" that O'Connell described, years later, as "My eloquent young friend, whose power and genius were unequalled by the orators of Greece and Rome in the days of their brightest glory."

The year 1821 was signalized by a Royal visit to Ireland. George IV, landed at Howth on August 12, and received a kindly welcome. In return he made many plausible promises to the Catholics. "The gaudy and hollow hubbub of conciliation soon burst, and a system of outrage, robbery, murder and assassination commenced, scarcely to be paralleled by any civilized country," says the annual register for 1821. "In various parts of the country, the register further chronicles, 'midnight meetings and robbery of

arms were events of common occurrence.'

Several districts were proclaimed, and the register concluded: "Numerous bodies of troops were likewise despatched into those districts. But notwithstanding every precaution and every remedy that could be devised, the country continued at the end of the year in a very unequal state."

What advances has our civilization made in a century?

T. P. O'D.

GIVE A SMILE

When you see, a face that's sad—

By the cruelty of life,
into which have come the wrinkles
From the toils and cares of life,
Just give a ray of sunshine.

To smooth its brow a while,
And bestow a passing blessing
by the giving of a smile.

GIVE CATHOLIC NAMES.

The Ste. Croix or Holy Cross
in Maine, was so called by the first French Catholic settlers there.

New York is so called after the English Duke of York, whose titles of Duke of Albany and Earl of Ulster are also commemorated by the names of counties. Dutchess county is called after his Catholic wife and Queen of the country after his Catholic sister-in-law.

Chesapeake Bay was named by the Spaniards who first attempted to settle on its banks, St. Mary's Bay.

Santa Fe means Holy Faith.
Vera Cruz means True Cross.

HONORS SISTERS.

Eight members of the Order of Sisters of Mercy who nursed American soldiers in hospital camps in the South during the Spanish-American war have been awarded service medals by the War Department.

Five other Sisters of the order who were nurses during that war and who now lie buried in Mount St. Agnes' Convent, Baltimore, have received posthumous honor.

The Government has sent to the Sisters at the convent markers to be placed at the graves of the five. These markers are to be blessed and placed at the graves of the Sisters with impressive ceremonies.

The eight living members of the order who have been honored are Sisters Mary Bernard O'Kane, Bernadine Stone, Dolores McColm, Ignatius Smith, Alexius Kleinfelter, Celestine Doyle, Mercedes Weld and Ursula Mullin.

LORD RUSSELL'S WIT.

In his early days Lord Russell, of Killowen, had a great deal to put up with from older men and judges who thought to prune down his exuberance. One day Sir Digby Seymour, Q. C., kept up a flow of small talk when Russell was speaking.

"I wish you would be quiet, Sir," said Russell with his Irish accent.

"My name is Seymour. If you please," replied the learned gentleman, with dignity.

"Then I wish you would see more and say less," was the rejoinder.

LITTLE SINN FEINER.

The following is substantially true: At a Sunday school in Ulster recently, a junior class was asked: "Who made the world?" Came the quick reply: "Edward Carson."

"You are wrong," said voice: "It is Sir Edward Carson."

The teacher noticed a third hand raised and said: "Well, little man; can you tell me who made the world?"

"God," was the reply. Chorus from the entire class, "You're a blooming Sinn Feiner; wade till we get you outside."

SHOT LOOKING BACK.

Senator Chauncey M. Depew is the author of this story:

"One day I met a soldier who had been wounded in the face. He was a British infantry man, and I asked him in which battle he had been injured.

"In the battle of Spion Kop," he replied.

"But how could you get hit in the face at Spion Kop?" I asked.

"Well, sir," said the man, half apologetic, "after I had run a mile or two I got careless and looked back."

LAWYER FROM DUBLIN.

A Boston lawyer, who brought his wit from his native Dublin, while cross-examining the plaintiff in a divorce trial, brought forth the following: "You wish to divorce this woman because she drinks?" "Yes, sir."

"Do you drink yourself?" "That's my business," angrily. Whereupon the unmoved lawyer added, "Have you any other business?"

THE ANGELUS.

The Angelus, or the ringing of the bell three times a day, was introduced by Pope Urban II, in the year 1095, to call down the protection of Mary on the Crusaders, and was then retained, in order to thank God three times a day for the blessings of redemption through Christ.



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TRADERS

Use Press to Mislead the Public as
to Conditions in North
Dakota.

Economic Causes Largely Respon-
sible for the Stress that Now
Prevails.

This Year's Bumper Crops Promise
to Put Banks on Their
Feet.

MARKET ADVANTAGES LACKED.

the market." And pointing to a still more interesting fact, he says: "North Dakota should be due for a large crop in 1921, and especially those parts of North Dakota that for four years have had failure or a very light crop, because they are just four years nearer the bumper crop that will put them on their feet."

Mr. Scott does blame the N. P. L. and the legislation it has sponsored for a share in creating the present emergency. But he is fair enough to emphasize the economic causes and even to dwell on them. In fact, other States, in which the N. P. L. is not active, have felt the recent stringency, particularly in the agricultural districts. Oregon, Iowa, Illinois, Indiana, these are some of the States, reports from which, printed in the same issue of the organ of the Bankers' Association, point to such conditions in the agricultural sections. And it is only fair to add that North Dakota is unique in that it lacks the marketing advantages practically all the States in question enjoy.

It were rash therefore to join in the cry of the trader shouting Socialism and Anarchism for sheer fear of losing opportunities for profit. It is this fear which is responsible for much of the opposition with which the N. P. L. as a movement is meeting. It is a fact that "business" is hostile, for selfish motives, to that movement. It is a singular fact which may speak for itself that, as the Nation reports, Bernard M. Baruch, late Chairman of the War Industries Board, when asked by the Kansas State Board of Agriculture for suggestions that would help to put farming on a more businesslike and profitable basis, made recommendations which "as far as they go, coincide closely with the programme of the Non-Partisan League." They embody three main points—public warehouses where farm produce will be fairly graded and safely stored; cheap loans on such produce, and market reports for farmers."

This recommendation has not been given any publicity, while the alleged failure of the farmers' movement in North Dakota has been widely heralded—a sure sign that groups of financiers and traders have a sinister interest in misleading the public.

C. B. of C. V.

TRUTHS OF FAITH.

The Rosary, says a writer, "calls to our mind everything that we must believe in order to please God; and admonishes us of every duty which, according to the Christian law, we owe to God, to our neighbor and to ourselves. Everything in the devotion of the Rosary is of scriptural, apostolic, holy origin. It is a golden book that contains upon fifteen pages all the truths of our holy faith, and the whole sum of the moral wisdom of Christianity. It is a book, moreover, that all of good will can read and understand—the unlearned as well as the learned."

SAILOR WHO KNOWS.

It was a Catholic sailor who said, in the course of a conversation on the condition of religion today in the world: "The difference between

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ENGLAND'S BLUNDERS.

II. H. Asquith, former Prime Minister, in a speech at London Saturday, severely attacked the Irish policy of the Government and its failure to publish the Strickland report. He declared that "the hideous succession of blunders and crimes committed during the last six months" were the blackest in the annals of England's relations with Ireland. Never in the lifetime of the oldest persons had Great Britain sunk so low in the moral scale of nations, he said. Asquith described the Paris agreement on reparations as impossible of fulfillment and, he added, it was an extraordinary paradox, which would be comic if it were not so serious, that the people who were proposing the anti-dumping bill to exclude German goods from the British markets were in the same breath asking Germany to pay the indemnity in goods.

THE DIFFERENCE.

The underlying idea of a Protestant service for the dead is to comfort the stricken hearts of the mourners. According to the Catholic idea the Requiem Mass is for the soul of the dead. When a Catholic bereft of some loved one really understands this, there is a comfort and consolation in the church's service for the dead that passes the understanding of those who know not the difference between the Protestant and Catholic belief. The Catholic Church comforts and helps the living by helping the dead. According to Protestant teaching, the departed soul is beyond all aid from the living, and so the funeral services are directed toward the consolation of those who are left behind.

CARDINAL MANNING'S STORY.

It was Cardinal Manning who related this incident as having happened to himself. One night I was returning to my residence in Westminster when I met a poor man carrying a basket and smoking a pipe. I thought over this: He who smokes gets thirsty; he who is thirsty desires drink; he who drinks too much gets drunk; he who gets drunk endangers his soul. This man is in danger of mortal sin. Let me save him. I affectionately addressed him:

"Are you a Catholic?"
"I am, thanks be to God."
"Where are you from?"
"From Cork, your reverence."
"Are you a member of the Total Abstinence Society?"
"No, your reverence."
"Now," said I, "that is very wrong. Look at me; I am a member."

"Faith, maybe your reverence has need of it." I shook hands with him and left.

SPINACH.

Spinach is one of the most versatile remedies Nature has provided. Containing iron, it is a blood builder, acting at the same time as a gentle laxative. It helps to beautify your skin, is valuable for the person trying to reduce, as well as for those having liver trouble or rheumatism, and should be eaten freely by young and old.

DREAMS ASTHORE.

You hear of fame and glory,
And laurels proudly won,
Sure 'tis the same old story,
From dawn to set of sun;
Now hear about a Vision,
That comes to me at night,
And the stars that shine in heaven
In my vision those their light;
I think it's the fairies
That come across the sea,
And paint all these sweet pictures
In colors fair for me.

A little bit of mountain
And then a quiet stream,
A pretty fairy fountain,
A field all fresh and green;
A white-washed house beside the
hill,

Where children play so free,
My mother standing in the door
With a welcome call for me;
And then my heart grows lighter,
My love for Ireland more—
A dream could not be brighter,
But, 'tis only a dream, asthore!

Young folks like to travel wide,
But when they come to dream,
If Erin's been their childhood land,
They'll bless their humble home;
Full oft the days of simple life
They've left behind will come
To haunt them in their days of
strife.

And wandering far from home;
And fare they ill, or fare they well,
Upon the foreign shore.

If you could only know their
dreams,
You'd see the scenes once more.

A little bit of mountain
And then a quiet stream,
A pretty fairy fountain,
A field all fresh and green;
A white-washed house beside the
hill,

Where children play so free,
A mother standing in the door
And calling lovingly,

Ah, then the heart grows lighter,
And love for Ireland more,

A dream could not be brighter,
But, 'tis only a dream, asthore."

—Mary J. Bartley.

IRISH FAIRY STORY.

An Irish legend has it that a good fairy once visited an old couple and promised them that any three wishes they would make would be granted. After racking their brains for sometime in an endeavor to discover what they desired most the couple decided to visit the country fair to see if something there would suggest what they wanted. They did so, and after rambling around all day and not seeing anything that exactly suited them toward evening they found themselves before a display of kitchen utensils. Among them was a soup ladle, cheap, but likely to appeal to a woman, so the old woman, in an absent moment said: "Oh, I wish I had one of these." And immediately she had it. The old man was so enraged because his wife had thoughtlessly thrown away one valuable wish that he retorted: "I wish that was stuck down your throat," and immediately this was done. Thereupon, he was at once sorry at what he had wished, and the only thing left to do was to wish the ladle out again. So all three wishes went for naught.

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OWNED HOME.

Nothing makes more toward good citizenship than the owned home. The contented workman is the man who has a habitation that he can truthfully call his own. Strangely enough, the "uplifters" have touched but lightly on home-getting, yet it is a theme that the pulpit, the school and the press might all dwell upon with profit in their labors for the betterment of mankind.

FOR NEWLY WED.

Try to be satisfied to commence on a small scale.

Try to avoid the too common mistake of making an unwise effort to begin where the parents ended.

Try not to look at rich homes or covet their costly furniture.

Try going a step further, and visit the homes of the suffering poor when secret dissatisfaction is liable to spring up.

Try being perfectly independent from the first and shun debt in all its forms.

Try to co-operate cheerfully in arranging the family expenses, and share equally in any unnecessary self-denials and economies.

Try to be cheerful in the family circle, no matter how annoying may be the business cares and the housekeeping trials.

THE HOME DOCTOR.

A warm sponge bath will relieve nervous strain.

Neuralgia may very often be speedily relieved by applying a cloth saturated with essence of peppermint to the seat of the pain.

For eyes that are stuck together in the morning bathe daily in boric acid water and at night rub the lids with boracic acid ointment.

Put a strained ankle at once into hot water for ten minutes. Afterward if the sprain is severe apply a bran bag dipped in hot vinegar.

In cases of bilious or typhoid fever the juice of cranberries is almost indispensable for clearing the system of the poisonous bacteria.

SURE THE TIME.

A porter in London was engaged in clearing a luggage van when the door swung back, striking him violently on the head.

"Oh, Pat," he exclaimed to an Irishman standing on the platform, "I believe I've opened my head."

"Well, now's the time to put something into it," was Pat's witty reply.

NOTABLE CONVERT.

One of the most notable of recent converts to the Church in the United States is Dr. Frederick Dickinson, formerly rector of the House of Prayer, in Newark, N. J.

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ANTI-BRITISH

The Feeling in America Today According to Shane Leslie, Noted Author.

Says Election Here Showed Americans Sick of Europe and Sick of England

Lloyd George, Carson, Greenwood Hated Worse Today Than Former Kaiser.

IRISH QUESTION IS THE KEY

Shane Leslie, author of "The End of the Chapter" and other noted works, discusses the feeling between England and America today in the following article in the New Witness, of London:

For six years it has been perfectly well known that the Irish question has been the vital or fatal key to Anglo-American relations, according as it was turned. The furiously astounding flood of events before and since the armistice failed to submerge the Irish question in America, as it was hoped in London. While some questions have dropped out of America's ken and care, the Irish question has been emphasized.

It has long been threatening a crisis, and there is no doubt that St. Patrick's day will signal a now and possibly final phase. For a fortnight previous to that date Mr. Harding will have become President of the United States. It has not been realized on this side that Harding was elected with the full force and concurrence of the Irish-American vote. As a whole, Americans took much the same view of the peace treaty as Mr. Keynes and they showed their contempt for a President who had been wizarded into a tiger's belly and had barely escaped digestion. Since his election Harding has made no utterance which should suggest friendliness to British imperialism. His message to the English speaking peoples is a recessional. He is impressed, not by their glory, but by their duties to be "restrained, tolerant and just." The thought of Ireland underlines the whole utterance.

It is clear that the policy which thwarts Ireland's self-determination as a nation, indirectly keeps America out of the League of Nations. America is sick of Europe and sick with England. On the complications which have arisen in oil and finance there is no manifest desire to soothe British strain. On the Panama question, which Wilson gave so decidedly in England's favor, Harding threatened to complete reversal. Americans don't British ships, he thinks should be excused toll in the canal. The anti-British American cares nothing for financial stability between the two countries. He sees that any loosening of funds will help England to continue the war on Ireland as well as to build a navy equalizing matters at sea or on the Panama canal. Already before his arrival, a resolution has been placed before Congress calling for no remission or slackening of debts. These are concrete, if indirect examples of the power of the Irish-American vote. Somebody is not only twisting the lion's tail, but his purse-strings as well, which is a much more serious thing in these times.

It may cause indignation to say that America is at present more anti-British than it ever was anti-German, but it is true, and Goddes knows it. Wilson dragged America into the war after winning his election on a definite peace ticket. Today if there was war between America and England (which heaven or Lord Northcliffe avert), I am creditably informed that there would be no need of a conscription act in America. The bitter Irish sentiment

of political injustice and historical wrong has been working through the American Forces and populace at large ever since the armistice. The peace treaty, followed by the war on Ireland, fanned it to a boil.

At Harding's mass meetings it was only necessary to mention England to rouse the disapproval of the audience. Harding has the tiny crowd of old Republican leaders, who used to live in the odor of British approval, but he has also received an avalanche of Irish votes, followed by Boundary, offish nationalists and the whole progressive party led by impulsive critics of England, like Hiram Johnson, Horan and La Follette. If they were of Harding's opposition the British Embassy might breathe but little more of the counsels. For four years there has been a steady suppression of democratic truth. Impulsive propagandists have been sent from England and polite Americans have been entertained in England, who have both conspired to a pretense that the Irish issue is dead in America and wholly exploded in American eyes, thanks to the dad pro-German plots which the British Government resorted at intervals of several years. Meantime the Irish-American difficulty has simmered and boiled until the whole of American political life has been affected and has passed from the simmering to the boiling point. All relations with England, commercial, financial and naval, have in the political whirlpool become colored and distempered.

An Anglo-German entente would be easier to negotiate at the present time than an Anglo-American one involving any appeal to the American people and Congressional action. Harding's party has all the appearance of a strong naval party. It also shows every sign of being in sympathy with Ireland.

Geddes is no doubt aware of the truth, but whether he will be allowed to open the eyes of the much-bluffed and long blindfolded British public is another matter.

It is almost inconceivable that such being Anglo-American conditions, the British Government should have irritated the Irish sore to eruption. Not only has Ireland been divided from England thereby, but a gulf has been created between England and America, which our generation will not see or hear the last of.

Yet in the United States, as in Ireland, the majority of people wish to live at peace and in self-respecting harmony with the English people. But the English Government is one that the American will not touch, even at the other end of a League of Nations. Any friendliness between the two peoples has been postponed out of political sight.

England has completely lost the public opinion of America.

The change which has taken place in American sentiment within two years is almost incredible. The anti-British found America anxious to make up generally for her delay in entering the war. Germany was anathema. The Kaiser alone was the personal enemy of America, democracy and small nationalities.

Now Lloyd George, Carson and Hamer Greenwood have succeeded to his base position in American public opinion. No English Minister could any more speak in an American city today than Hindenburg or the Crown Prince could in Berlin.

The object lesson of Ireland has brought about what seemed to be impossible and whereas, Germany had begun to stink in American nostrils two years ago, today it is England that has relieved her of that unpleasant predicament.

SHOWS BRITISH GUILT

It is worthy of mention that the British Government has refused to make public the results of its own military investigation into the burning of Cork. "The Government's course has shut the mouths of its defenders," says the New York Times, which has been more than anxious to whitewash British officialdom. An English editor, A. G. Gardiner, of the London Daily News, declares that the Government's attempt to evade responsibility for the Cork crime by trotting out the bogey of a German-Irish plot has "revolted the public sense of decency."

PATRICK'S BLESSING

A short time before his death St. Patrick ascended a high mountain, Croagh Patrick, and blessed the whole island.

Be Erin blessed at evening hours,
When sunset gilds her fragrant
hollows;
When whirlwinds howl; my blessings be.
My generous Erin, still with thee;
To thee be every blessing given
From favoring skies by bounteous
heaven;

Be blessings on thy hastened mads;
Be blessings on thy battle blades;

Blest be the fisher tribes that roam

Thy blackening surge and whitening

foam;

Oh! blessed be thy stormy night;

And blessings on thy mountains

bright;

Be blessings on the castle towers,

Be blessings on thy village bower;

My blessings on thy waving corn;

And every bush in Erin born;

Bless be thy thunder's angry roar,

And every wave that washes shore;

And blessed be the sun's serene,

Or sunshine on thy green dream;

Where meadows spread, where hil-

locks rise,

Where lonely mountains rise the

sides;

On every humble vale and hill,

My blessings be with Erin still;

Oh, blessed be the rain and dew;

And every breeze that visits you;

And blessed be thy warrior tall,

The chieftain's, down thy abb'd's

hall;

My blessings on thy matrons fair,

Thy mineral treasures, rich and

rare;

The decks that heat, the herds that

low;

The streams that warble as they

flow;

In every cottage, hill and hill,

My blessings be with Erin still.

• IRISH MOTHERS.

A reverent and delicate tribute is paid by Father W. J. Lexington, S. J., in his book, "The Soul of Ireland," to the mothers of that land. "She is foremost among the hidden salutis of earth," he says of the Irish mother. "A follower of Christ, whose cloister is within the four walls of the home wherein she reigns as queen. A lover of Christ, who draws her subjects to her by sanctity and love. Her toll-worn hands that clasp the old brown Rosemary are eloquent of strength to seize and lift to good all souls they meet; her lips are molded to lines of peace by years of unending prayer and uninterrupted bensons over sleeping babies; upon her brow eternal calm and resignation sit enthroned; her eyes are lit by the light of serene confidence that tells of a heart secure in the friend-him of God." It is not at all surprising that the Jesuit writer, whose familiarity with Irish life and the finances that have kept the Irish race true to their ancient ideals, should have given a prominent chapter in his work to "The Irish Mother." Nor will those who attribute so much of the growth of the Catholic church to the apostles, lay and clerical, who have gone forth broadcast from Ireland's shores, fail to ascribe a telling part in the missionary achievement of the confreres to the same gentle influence blessed abroad, as at home, by the blessed type which the Irish Jesuit so beautifully depicts.

PAULIST BOY CHOIR.

The Paulist Choir has been seen and heard in all sorts of charitable entertainments, has helped in the Liberty Loan and war relief drives, went to Europe and won honors over every choir with which it was brought into competition, and then came back to its lessons, and the youngsters are now singing themselves into an education. The choir, as an organization owns the old Tweed mansion, Libby Castle, at Fort Washington Avenue and Overlook Terrace, New York City, which is its home and school. Here the boys are taught music, as well as other educational subjects, and all the expenses of maintenance come from the concerts at which they sing before paying audiences. All the earnings of the choir go into the general fund to pay for the housing, feeding and schooling of the boys. When they are on the road they are accompanied by the teaching corps, and the classes are held in the special car in which they travel. School hours, school lessons and "home work" are exactly the same as when the boys are home in school.

The boys are gathered from all over the country; some come even from Mexico. Possession of a voice is the principal requisition for admission. In the choir are fifty-five boys from eight to eighteen years of age and twenty-three adult voices. Father William Finn, C. S. P., is the conductor. The Pope, when the boys sang before him a couple of years ago, complimented him as the best choir leader in the world. The Paulist Choir on that occasion sang in conjunction and in consequent competition with the famous Sistine Choir at the Vatican—the American boys on one side, the Italian choir on the other. When it was all over the Pope declared the Paulist Choir to be better than his own. After leaving Rome they went to Paris and London, where they won new honors. At the choir's school Father Owen McGrath is head master. He is assisted by Prof. Al Cathalan and Father William Finn and four lay teachers—two men and two women.

FAITH AND WORKS.

It was after the "station" and the parish priest and his curate were having breakfast, when the latter remarked, "We must catch that train."

"Oh, never mind," said the P. P., who had a new watch, and was under the impression that it could not go wrong. "We have lots of time and my watch is right to the second." The curate, who was tired of hearing the P. P. extolling the good qualities of said watch, did not like to mention the subject again.

To the great surprise of the P. P., they arrived at the railway station half an hour late. "Well! Well!" said he, "after the faith I had in my watch." "It would be far better," quietly remarked the curate, "if you had good works like it."

Do You Believe in Protecting Your Family?

You will of course answer the question "Yes," but what have you done toward carrying out your good intentions and your idea of your duty to your wife and little ones? Good intentions are all right when acted upon, but if not carried into effect, they will not buy the necessities of life for your loved ones when you are dead and gone. Many a widow and orphan are today suffering as the result of the carelessness and procrastination of the husband and father whose intentions were good, but who failed to carry them out.

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If the right kind, act now when you can, for tomorrow may never come to you. A Life Insurance Policy will take your place in providing protection for your loved ones when you are called away. Let us show you the comparatively small cost. Telephone the Company and our Agent will take pleasure in explaining the cost of the different kinds of policies.

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Over.

They Have Fructified Every Corner
of Earth With Faith of
Christ.

George Washington's Recognition of
the Valor of His Irish
Troops.

THE EVACUATION OF BOSTON.

The Kentucky Irish American comes to its readers this week on St. Patrick's day, March 17, which may indeed be designated now as the feast of the world; for there is scarcely a spot in which the devoted children of that noble Catholic island across the seas have not penetrated, not a corner of the earth which they have not fructified with the faith of Christ. It has been beautifully said that, like the Roman matron of old, Ireland presents to the world on the feast of St. Patrick her jewels in the person of her children who have won distinction the world over.

One need not go back today to the history of that land of sultans and of scholars, nor revert to the eminent services that the children of Ireland rendered to the world of letters in the preservation in her abbeys and monasteries of all that is most precious in literature today; one need not recount her soldier and her statesmen; far more interesting is it to the world of thought to contemplate the sufferings of that once great center of learning which has remained through the ages the home of Catholic faith, and the work of her children in keeping that faith through martyrdom and trials and transplanting it to Protestant lands and in time winning those for Christ. So generally is this recognizable that of all national holidays celebrated in this great country of America, St. Patrick's day, while not officially recognized as such, has come to be more generally observed than even the Fourth of July. It has been estimated that fully two-thirds of the widely scattered children of the Emerald Isle in the United States and Canada and it is estimated that New York, Boston and Chicago have even larger numbers of Irish citizens than Dublin. In this great land of ours there are no finer citizens than the sons of Ireland, and from the days of the Revolution when America shook off the English yoke, to the present time they have acted well their part in contributing to the honor and glory of our country and making it the great world power that it is today.

How many of the children in our schools know that in the great struggle which forever made the United States a free nation nearly one-half of Gen. Washington's army was made up of men of Irish birth or Irish extraction? The Declaration of Independence had three signers of Irish birth Matthew Thornton, James Smith and George Taylor. Six others were of Irish descent, including John Hancock and Charles Carroll of Carrollton. The Friendly Sons of St. Patrick was one of the first organizations to support Gen. Washington, raising the sum of \$500,000 for that purpose. This sum would represent over \$5,000,000 in our day. In our great struggle for freedom Irish patriots and statesmen did their share for its preservation. Seven of the Presidents of the United States had Irish blood in their veins Jackson, Monroe, Polk, Buchanan, Arthur, McKinley and Roosevelt. In peace and in war, especially in the late great world war, the Irish were prominent, and today our Irish Catholics hold prominent places in the councils of the nation. One needs only to refer to the silver-tongued Bourke Cochran, late member of the House of Representatives; Maurice Francis Egan late Minister to Denmark, and Chief Justice Edward D. White, of the Supreme Court of the United States. As scientists, writers and artists they have contributed to the glory of our country. St. Gaudens, the great enchanter of American sculpture, was of Irish descent on the maternal side. The statue of Liberty on the dome of the United States Capitol at Washington is the work of Thomas Crawford, a sculptor of Irish parentage, whose son was the well-known novelist, Marion Crawford.

But far above all art or science or literature is the work that the Irish have done in behalf of God in this country. Everywhere they have planted the faith, everywhere they have proved themselves the great missionary race imbued with the spirit of their holy leader, St. Patrick. And this is the greatest lesson of St. Patrick's day, this is the reason why it has come to be regarded as a national holiday. Let us pray that everywhere the noble mission of the pure daughters and the noble sons of Ireland may continue till with their aid this country may indeed be won entirely for God and the church. Today the people of Ireland are engaged in a mighty struggle for freedom. They are asking, and justly, after the great services which Ireland rendered in the world war, that the principles for which America entered the war, and upon which the armistice was signed, the right of self-determination and freedom for the small nations of the earth, shall be applied to her as well as to other nations to whom they have not been denied.

Let us not forget, as Americans that St. Patrick's day, March 17, 1776, marked the beginning of the British army, an event that showed to the European world that the poor little rebel army of America was a power to be reckoned with and that the colonists were not to be shaken in their resolution to achieve freedom and inde-

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IRISH MOTHER'S HEART.

There is beauty in her mountains and her charm in Erin's hills. A glow in her inland lakes, a mael in her tills; But inland lake and mountain rill, your charm can ne'er impart An image of the beauty in an Irish mother's heart.

I've heard your thrushes singing 'neath the whitened hawthorn tree, And the Shannon's joyous music rolling onward to the sea; But a sweeter singing haunts me as I sit from men apart, 'Tis the love-song of my childhood from an Irish mother's heart.

What seek ye, sons of Erin, roving sadly o'er the earth, In the heap of gold that glitters in stones of priceless worth? Sure you'll never find a jewel in the big world's busy mart Like the one you left behind you in an Irish mother's heart.

IRISH IN CHINA.

The Irish Vincentians who went to China nearly two years ago are in charge of the Tung Tang or East Church, in Pekin. Dr. O'Gorman and Father Mullins, to whom a large parish has been given, have established a very successful parochial school, as well as good secondary school which gives every promise of being a decided success.

WITHOUT A CONQUEST

It is remarked by historians that Ireland—the virgin island on which Roman proconsuls never set foot—was the only country in Western Europe where the gospel was planted without a previous conquest of arms. What followed as a result of the great work of St. Patrick in Ireland is one of the salient facts in the history of civilization—the uplifting influence of the Irish in the pagan and semi-Christian nations of the north and west of Europe—during several centuries succeeding his benevolent career.

St. Patrick, the apostle of Ireland, bore the marks of lofty zeal and self-denying labor that have contributed to the world's its greatest religious characters. The man whose work in behalf of a land and people has made him an object of veneration by the people and has placed him high in the calendar of the saints has a memory that is green and undying. Whatever differences exist as to particular facts with respect to the life of St. Patrick, there can be no honest difference as to the fact that he was one of the shining ones who light the way of life for multitudes with the lamp of faith.

To him is attributed much of the glory of Erin. Surely such a man as this is deserving of honor as one of the master forces in a great epoch. Like the sturdy first Irish missionaries to the savage tribes of the German forest, who went forth with the gospel of God in their hands to convert the peoples of the land.

whom Tacitus affords a brief glimpse, and in so doing laid the foundations for the modern German language as incident to labors of spiritual transformation. Patrick stands out silhouetted against his times in the heroic proportions that only a great commission and a great consecration can provide.

JOHN L. SULLIVAN.

John L. Sullivan was for a number of years a clerk in the car accountants office of the L. and N. railroad. After severing his connection with the railroad company he



was for six years clerk in the Chancery Court, presided over by Judge Shackelford Miller, and while acting in that capacity he attended the Jefferson School of Law at night and received his diploma.

Mr. Sullivan was a candidate for the Democratic nomination for the office of Magistrate some years ago, but withdrew in favor of Mr. Ed. Meglemeyer for the sake of party harmony. He was then for eight years Assistant County Attorney of Jefferson county, prosecuting all cases for the Commonwealth coming before the Magistrates' courts and the County Court. In this position he made friends by the score to his official business, cheerful disposition and courteous treatment of all who came in contact with him.

Since 1918 he has been associated with Mr. James Hemphill in the practice of law, with offices in the Inter-Southern building. Recently Messrs. Sullivan and Hemphill have removed their office to suite No. 607 Realy building.

AWFUL LABOR SLUMP.

A total of 2,325,000 workers are out of employment in the country, according to a survey of the industrial situation made by Clint C. Houston for the current issue of the *Plumbeous League*. Mr. Houston asserts that his inquiry disclosed the greatest industrial slump since the panic of 1907.

SAINT PATRICK.

Oh glorious Saint of Erin, Whose wondrous work and word Implanted deep in Irish hearts The Faith of Christ, the Lord! O'er all the earth thy children Thy sweet protection claim, And loyalty they keep the love Of dear Saint Patrick's name.

For centuries thy people Have bowed beneath the rod Of cruel wrong, but never yet Have they forsaken God. For Ireland's faith has never failed, And in her darkest night, Her children have kept the faith And struggled for the right.

The seed which thou hast planted Now blooms in every clime; Thy tears and prayers, Saint Patrick dear, Have made its strength sublime. While other nations bicker Their God for power and gold, The faith of Irishmen remains As loyal as of old.

—Cardinal O'Connell.

SCHEMING ENGLAND.

England is using all the power of her diplomatic and financial agencies amongst us to induce the United States to cancel the debt she owes to our Government; in other words, to compel the American people to pay over again for Liberty bonds to that amount which they had already bought at their face value, to mean, surely the American people can not be so idiotic as to consent to any such arrangement. As a matter of fact, England does not deserve any consideration of that kind. She has already been amply repaid for her part in the war by the accession of territories equal to half the size of the United States. Besides, is it not enough that America has spent an ocean of blood and treasure to save the Allies, and particularly England, from destruction, without having to submit to a huge fine for the privilege of *betting in*? England should be obliged to pay her just debt to us; it is the least she can do. Indeed, she must have lost all sense of shame and gratitude, otherwise she could not have the cheek to maneuver for the cancellation of that debt.

BRIGHTER OUTLOOK.

January, 1921, sees the prospects of the Chinese missions considerably brighter than they have been for the past five years. Conditions are yet far from what one would wish, yet they give ground for hope. The clouds are beginning to clear. In these uncertain days it is not wise to prophecy, but if one may venture a forecast from the signs of the times, the next twelve months will see another improvement.

CATHOLIC CHARITIES.

In the 300 parishes of the Archdiocese of New York are charities valued at \$29,000,000, according to the survey recently concluded under the direction of Archbishop Hayes.

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